SENATE FILE 24

Title:

AN ACT to amend W.S. 13-21 relating to bank loans on real estate; providing that banks may purchase partial obligations secured by first liens on real estate; and providing for an effective date.

## Sponsored by:

| DATE                                | ACTION                                  | DATE       | ACTION  |
|-------------------------------------|---|------------|---|
| Famil                               | INTRODUCED                              |            |   |
| -                                   | PRING MOTHME                            |            |   |
| · · · · · · · · · · · · · · · · · · | 7 5A 10                                 | LEB 5 3 71 | CONSIDERED IN COM OF WHOLE                      |
|                                     | - CONTINUE                              |            | Smalling Com. Amendment SF24 HS718              |
|                                     | TAL DO THRIED                           |            | ADOPTE"   |
| •                                   | DELIVE TO COM, NO.                      |            | gegummended doPass                              |
| Im 18                               | RE-SEFER TO COS. NO                     | FEB 2 4 99 |   |
| Jan. 13                             | Com Recommendation                      |            | Amendian as follows SFOU HOYA                   |
|                                     | RECOMMEND DO PASS                       |            | Aponson   |
| Janis                               |   | FEB 2 5 19 | 1 REAL TILL 1 700                               |
|                                     | RECOMMENDED DO PAGE                     |            | Eq PASSED                                       |
| Jan 14                              | READ SECOND TIME                        |            | Sant te Senate                                  |
| Jan. 17                             | PEAN THIRD TIME                         | Febas      | Senate did corner                               |
|                                     | PASSED                                  |            | i'm Harry Cham Dunch                            |
|                                     | ATRICO CO DESCRIP CO ARRIVA CO          |            | PASSEU CARRENTO                                 |
| •                                   | SEMI TO HORSE                           |            | Remitwel  |
| 19.3.7.W                            | RECEIVED BRITISH SERVAGO                |            | D-hvered to Harolling Section                   |
|                                     | REFERRED TO COM NO 7                    |            | Sha Nau S. Sugued by Passidon Signed by Speaker |
|                                     | DELIVERED TO COM NO 7                   |            | Ander No. 124 Resident Laws of war.             |
| FEB 2 2 EV                          |   |            | SD16/24   |
|                                     | Recommended Amend and Do Pass Fig. 95 & |            |   |
|                                     | RECOMMENDED DOPASS                      |            |   |
|                                     |   |            |   |
|                                     | il contraction of the second            | 5          | ,   |

6230

Roll Call of the Senate
of the FORTY-FOURTH LEGISLATURE

| of the FORT     | r-FOURTH<br>f Wyomi |          |              |      |
|-----------------|---------------------|----------|--------------|------|
|                 | Excused             | Absent . | Ayes         | Noes |
| 31 ARNEY        |                     |          | V            |      |
| 30 BOYLE        |                     |          | 1            |      |
| 29 CHRISTENSEN  |                     |          | -            |      |
| 28 CUNDALL      |                     |          | 6            |      |
| 27 DAILY        |                     |          |              |      |
| 26 FRISBY       |                     |          | -            | 1    |
| 25 GEIS         |                     |          | V            |      |
| 24 HITCHCOCK    |                     |          | سا           |      |
| 23 JOHNSON      |                     | •        | 4            |      |
| 22 KIMBALL      |                     |          | ~            |      |
| 21 MADSEN       |                     |          | u            |      |
| 20 MAJHANOVICH  |                     |          |              |      |
| 19 McDANIEL     |                     |          | U            | *,   |
| 18 MOORE        |                     |          | V            |      |
| 17 MURRAY       |                     |          |              |      |
| 16 NICHOLS      |                     |          | i            |      |
| 15 NORRIS       |                     |          | -            |      |
| 14 NORTHRUP     |                     |          |              |      |
| 13 NOVOTNY      |                     |          | V            |      |
| 12 OSTLUND      |                     |          | <i>u</i>     |      |
| 11 PECK         |                     |          | -            |      |
| 10 PROFFIT      |                     |          | V            |      |
| 9 RECTOR        |                     |          | 1            |      |
| 8 SADLER        |                     |          | V            |      |
| 7 SEDAR         |                     |          | ~            |      |
| 6 STAFFORD      |                     |          | ~            |      |
| 5 TAGGART       |                     |          | is a second  |      |
| 4 TRUE          |                     |          | V            |      |
| 3 TURNER        |                     |          | i            |      |
| 2 ZIMMER        |                     |          | in           | -    |
| 1 MR. PRESIDENT |                     |          | 6            | -    |
| DDECENT         | _                   | AYES     | 30           | 0 6  |
| PRESENT         |                     | ATES     | <del> </del> | 0    |
| · ·             | -                   | EXCU     |              | 0    |
| ţ               | •                   | ABSE     |              | 0    |
|                 |                     | TOTA     | ==77         | 0    |

# SF 24

Ndird Reading

Date 2-25-77

# Roll Call of the House of the FORTY-FOURTH LEGISLATURE of Wyoming

|           |                 |          |           |         | <del></del> |    |             |               | 4      |               |              |
|-----------|-----------------|----------|-----------|---------|-------------|----|-------------|---------------|--------|---------------|--------------|
|           |                 | Ayes     | Noes      | Excused | Absent      |    |             | Ayes          | Noes   | Excused       | Absen        |
| 63        | BAUMAN          | المما    |           |         | 1,          | 28 | McMILLAN    |               |        |               |              |
| 62        | BRYANT          | S-record |           |         |             | 27 | MEENAN      | -             |        |               |              |
| 61        | BUCK            | ٠        |           |         |             | 26 | MEIER       |               |        |               |              |
| 60        | BURNETT         |          |           | , v     |             | 25 | MICHELI     |               |        | 8             | -            |
| 59        | BUSSART         |          |           | 7.77    |             | 24 | MORTON      |               |        |               | 1            |
| 58        | CHAMBERLAIN     | <u></u>  |           |         |             | 23 | O'NEIL      |               |        |               |              |
| 57        | CLAPP           |          | 1         |         | 1. 7.       | 22 | ORRISON     |               |        |               |              |
| 56        | COPENHAVER      | -        |           |         |             | 21 | OSLUND      |               |        |               | -            |
| 55        | CRANFILL        | 122      | المستعملا |         |             | 20 | PARKS       | <u> </u>      |        |               |              |
| 54        | CREWS           | 1,000    |           |         |             | 19 | PERRY       |               |        |               |              |
| <b>53</b> | CROSS           | <i>'</i> |           | 1.0     |             | 18 | PHELAN      |               |        |               |              |
| 52        | CROWLEY         | し        |           |         |             | 17 | PROSSER     | سنس           |        |               |              |
| 51        | CURRY           |          |           |         |             | 16 | ROTH        | -             |        |               |              |
| 50        | DONLEY          | <u></u>  |           |         |             | 15 | SALISBURY   | _             |        |               | •            |
| 49        | DOWNING         |          |           |         |             | 14 | SANDERS     | 0             |        |               |              |
| 48        | EDWARDS         | -        |           |         |             | 13 | SCOTT       | g-            |        |               |              |
| 47        | ENGEN           |          | _         |         |             | 12 | SIDI        | _ [•          |        |               |              |
| 46        | ESKENS          |          |           |         | į           | 11 | SIMPSON     | _             |        |               |              |
| 45        | FLEISCHLI       |          |           |         |             | 10 | -SMITH      |               |        |               |              |
| 44        | A. LEFTY GRAHAM | سب       | :         |         |             | 9  | STAUFFER    |               |        |               |              |
| 43        | J. L. GRAHAM    |          |           |         |             | 8  | STEWART     | ٤_            |        |               |              |
| 42        | GROPP           | -        | 1         |         |             | 7  | STICKLEY    |               |        |               |              |
| 41        | GUFFEY          |          |           |         |             | 6  | TARTER      |               |        |               |              |
| 40        | HANSEN          |          |           |         |             | 5  | TRUJILLO    | 0             |        |               |              |
| 39        | HEMMERT         |          |           |         |             | 4  | URBIGKIT    |               |        |               |              |
| 38        | HOLLAND         | -        |           |         |             | 3  | VINICH      |               |        |               |              |
| 37        | HUNTER          |          |           | 17      |             | 2  | WILKINS     | -             |        |               |              |
| 36        | HURSH           | (        |           |         |             | 1  | MR. SPEAKER | -             |        |               |              |
| 35        | JENNINGS        |          |           |         |             |    | FAFAIT      |               |        | <u></u>       | 9            |
| 34        | JENSEN          |          |           |         |             | PR | ESENT       | <del></del> , | _ AYES |               | -            |
| 33        | JONES           |          |           |         |             |    |             |               | NOES   |               | <u> </u>     |
| <u>32</u> | KINNAMAN        |          |           |         | •           |    |             |               | EXCU   |               | •            |
| 31        | LARSON          |          | ,         |         |             |    |             |               | ABSEI  | $\mathcal{L}$ | . 2          |
| 30        | McCARTHY        |          |           |         |             |    |             |               | TOTA   | L             | <del>Ž</del> |
| 29        | McILVAIN        |          | -         |         | -           |    |             |               | LESS   | <del></del> - |              |

#### STATE OF WYOMING

77LS0-220-01

#### SENATE FILE NO. 24

State bank loans on real estate.

Sponsored by: Senator JOHNSON

hnt ///hmm

A BILL

for

- 1 AN ACT to amend W.S. 13-21 relating to bank loans on real
- 2 estate; providing that banks may purchase partial obli-
- 3 gations secured by first liens on real estate; and provid-
- 4 ing for an effective date.
- 5 Be It Enacted by the Legislature of the State of Wyoming:
- 6 Section 1. W.S. 13-21 is amended to read:
- 7 13-21. Loans on real estate generally: limitations.
- 8 etc.
- 9 (a) Any state bank may make real estate loans
- 10 secured by first liens upon improved real estate, includ-
- 11 ing improved farmland and improved business and residen-
- 12 tial properties. A loan secured by real estate within the
- 13 meaning of this section shall be in the form of an obli-
- 14 gation or obligations secured by mortgage, trust deed, or
- 15 other such instrument upon real estate, and Any state bank
- 16 may MAKE A REAL ESTATE LOANs OR purchase any obliqation so

secured when the entire amount of such obligation is -sold to--such-bank IN WHOLE OR IN PART AT ANY TIME PRIOR TO THE MATURITY OF THE OBLIGATION IF THE PARTICIPATION INTEREST THE BANK IS ADEQUATELY PROTECTED BY THE TERMS OF THE PARTICIPATION AGREEMENT. The amount of any such loan hereafter--made shall not exceed 50 FIFTY percent (150%) of the appraised value of the real estate offered as security: and no such loan shall be made for a longer term than five 

exceed 75 SEVENTY-FIVE percent (75%) of the appraised value of the real estate offered as security and for a term not longer than ten (10) years if the loan is secured by an amortized mortgage, deed of trusty or other such instrument under the terms of which the installment payments are sufficient to amortize 40 FORTY percent (40%) or more of the principal of the loan within a period of not more than ten (10) years; y-and-(2)-any-such-loan-may-be made--in-an-amount-not-to-exceed-seventy-five-(75)-percent of-the-appraised-value--of--the--real--estate--offered--as security--and-for-a-term-not-longer-than-twenty-(20)-years if the-loan-is-secured-by-an-amortized-mortgagey--deed--of trusty--or--other-such-instrument-under-the-terms-of-which the-installment-payments-are-sufficient--to--amortize--the

16:

- 1 entire--principal--of-the-loan-within-the-period-ending-on
- 2 the-date-of-its-maturity--and-(3)-any-such-loans OR

to exceed ninety (90) percent (90%) of the appraised value of the real estate offered as security for a term not longer than thirty (30) years if the loan is secured by an amortized mortgage, deed of trusty or other such instrument under the terms of which the installment payments are sufficient to amortize the entire principal of the loan within the period ending on the DATE OF ITS maturity: y and (4) the foregoing

not prevent the renewal or extension of loans heretofore made or apply to mortgages or other liens on real estate taken to secure a debt previously contracted in good faith, and shall not apply to real estate loans to the extent that such THESE loans are insured or guaranteed under the provisions of Title II of the National Housing Act or by the administrator of veterans affairs under Title III of the Servicemen's Readjustment Act of 1944 or amendments thereto, or by any other duly authorized authority of the United States of America and any loans so insured or guaranteed, in whole or in part, may be made for the same period of time for which such guarantee may

be made.

ESTATE loans in an aggregate sum in excess of the amount of the capital stock of such-state THE bank paid in and unimpaired plus the amount of its unimpaired surplus fund, or in excess of 60 SIXTY percent (60%) of the amount of its deposits, whichever is the greater. 1—provided,—further—that All of—such real estate loans, to the extent that they are not insured under or guaranteed by federal authority as provided by (4)—above PARAGRAPH (a)(iii) DF THIS SECTION, shall not exceed in the aggregate 20 TWENTY percent (20%) of the paid in capital, surplus and deposits, or seventy percent (70%) of the time and savings deposits, whichever is greater.

th) (c) Loans made to finance the construction of residential or farm buildings and having maturities of not to exceed twenty-four (24) months, whether or not secured by a mortgage or similar lien on the real estate upon which the residential or farm building is being constructed, shall not be considered as loans secured by real estate within the meaning of this section but shall be classed as ordinary commercial loans, ; provided that Ihe period may be extended upon written application to the state examiner for a period up to thirty-six (36) months.

- 1 \*\*providedy-that No state bank shall invest in or be
- 2 liable on, such loans in an aggregate amount in excess of
- 3 50 FIFTY percent (50%) of its actually paid in and unim-
- 4 paired capital and surplus.
- 5 Section 2. This act is effective May 27, 1977.
- 6 (END)

#### FISCAL NOTE

|  | 110011                   | 1 1021                   |                            |                |  |  |
|--|--------------------------|--------------------------|----------------------------|----------------|--|--|
| Fiscal Note No. 114<br>Requester Senator Johnson | L.S.O.<br>22<br>Bill No. | Draft L1                 |                            |                |  |  |
| Part I. Fiscal Data:                             |                          |                          |                            |                |  |  |
| SHORT TITLE OF BILL: State real e                |                          | STATUTORY REFERENCE Nos. | NAME OF FO                 | JND            |  |  |
| AGENCY TITLE:                                    |                          | W.S. 13-21               | None                       |                |  |  |
| SOURCE OF APPROPRIATION/REVE                     | NUE                      |                          | New Program (              |                |  |  |
| None   |                          |                          | Change in Existing Program |                |  |  |
| None If more than one appropriati                | on to towal way above    | warell offeet below      | Local Government Impact () |                |  |  |
| appropriation and fiscal year                    |                          |                          |                            |                |  |  |
| appropriate and account you                      | - on a coparate page.    | FISCAL PERIODS           |                            |                |  |  |
| EFFECT OF PROPOSAL                               |                          | IENNIAL INCREASE OR (    |                            |                |  |  |
|  | First Biennial           | Second Biennial          | ·                          | Third Biennial |  |  |
| Salaries & Number of<br>Personnel                | \$                       |                          |                            |                |  |  |
| Supporting Expenses                              |                          |                          |                            |                |  |  |
| Permanent Property                               |                          |                          |                            |                |  |  |
| Aids to Localities                               |                          |                          |                            |                |  |  |
| Other  |                          |                          |                            |                |  |  |
| ESTIMATED TOTAL COST                             | \$                       |                          |                            |                |  |  |
| GENERAL FUND                                     |                          |                          |                            |                |  |  |
| FEDERAL FUND                                     |                          |                          |                            |                |  |  |
| OTHER  |                          |                          |                            |                |  |  |
| ESTIMATED TOTAL REVENUE                          | \$                       |                          |                            |                |  |  |

Part II. Explain in a clear and concise manner what effect this measure will have on the costs and revenues of state government. Specify the source of funds for appropriations. Include effect on the current biennium and also the long-range fiscal effect, if any. Show how you arrived at the estimate. Use attached sheet and any additional sheets which you may need.

NO FISCAL IMPACT.

| Date 12/1 | X-HE !!            | Agency                        | Authorized Representative |
|-----------|--------------------|-------------------------------|---------------------------|
| Date      | / Augustina        | Legislative Auditor Clearance |                           |
|           | $( ) \setminus V $ |                               |                           |

5F24

5F 24

### SF24H21/A

.In the standing committee amendment (SF24HS1/A)

Reference page 4-lines 15 thru page 5 - at line 8 in the amendment delete "were" insert "where".

Reference Page 5 following line 4 - at line 50 in the amendment delete "were" insert "where". --PARKS A A

SF24HS1/

- 8

, 9. 

✓ Page 2-lines 18 through Page 3, line 2 - restore stricken language.

/Page 4-lines 15 through Page 5, line 4 - strike entire subsection and insert the following:

OR COMMERCIAL BUILDINGS AND HAVING MATURITIES

OR COMMERCIAL BUILDINGS AND HAVING MATURITIES TO EXCEED SIXTY (60) MONTHS WERE THERE IS A VALID AND BIND-AGREEMENT ENTERED INTO BY A FINANCIALLY RESPONSIBLE LENDER TO ADVANCE THE FULL AMOUNT OF THE BANK'S LOANS UPON COMPLETION OF THE BUILDINGS, AND LOAMS MADE TO FINANCE THE CONSTRUCTION OF RESIDENTIAL OR FARM BUILDINGS AND HAVING MATURITIES NOT TO EXCEED SIXTY (60) MONTHS, SHALL NOT BE CONSIDERED AS LOAMS SECURED BY REAL ESTATE WITHIN THE ING OF THIS SECTION BUT SHALL BE CLASSED AS ORDINARY COMMER-CIAL LOANS WHETHER OR NOT SECURED BY A MORTGAGE OR SIMILAR LIEN ON THE REAL ESTATE UPON WHICH THE BUILDING OR BUILDINGS ARE BEING CONSTRUCTED; PROVIDED, THAT NO BANK STATE INVEST IN, OR BE LIABLE ON ANY SUCH LOANS IN AN AGGREGATE AMOUNT IN EXCESS OF ONE HUNDRED PERCENT (100%) OF ITS ACTUAL PAID-IN AND UNIMPAIRED CAPITAL PLUS ONE HUNDRED PERCENT (100%) OF ITS UNIMPAIRED SURPLUS FUND."

Page 5-following line 4--Insert the following: "Section 2.

If original House Bill No. 71 of the 1977 regular session is enacted into law, section 1 of this act is repealed and W.S. 13-3-401 (a) and (e) are amended to read:

"13-3-401. Loans on real estate generally; limitations, etc.

(a) Any bank may make real estate loans upon improved real estate secured by a mortgage, deed of trust or other instrument of similar security which comprises a first lien upon the secured property. A bank may MAKE A REAL ESTATE LOAN OR purchase these obligations only-if-the-environ-obligations only-if-the-environ-obligation To THE MATURITY OF THE OBLIGATION IF THE PARTICIPATION INTEREST OF THE BANK IS ADEQUATELY PROTECTED BY THE TERMS OF THE PARTICIPATION AGREEMENT.

(e) Loans-made-to-finance-the-construction-of-residential-or-farm-butldings-and-having-maturities-of-not-to-exceed-twenty-four-(24)-months-whether-or-not-secured-by-a lien-on-real-estate-are-not-real-estate-loans-within-the meaning-of-this-section-bat-are-ordinary-commercial-loans-whe-period-may-be-extended-upon-written-application-to-the state-examiner-for-a-period-up-to-thirty-bin-(36)-months--A bank-shall-not-make-loans-under-this-subsection-in-excess-of fifty-percent-(50%)-of-its-actual-paid-in-and-unimpaired capital-and-surplus-" LOANS MADE TO FINANCE THE CONSTRUCTION OF INDUSTRIAL OR COMMERCIAL BUILDINGS AND HAVING MATURITIES OF NOT TO EXCEED SIXTY (60) MONTHS WERE THERE IS A VALID AND BINDING ACREEMENT ENTERED INTO BY A FINANCIALLY RESPONSIBLE LENDER TO ADVANCE THE FULL AMOUNT OF THE BANK'S LOANS UPON COMPLETION OF THE BUILDINGS, AND LOANS MADE TO FINANCE THE

CONSTRUCTION OF RESIDENTIAL OR FARM BUILDINGS AND HAVING MATURITIES NOT TO EXCEED SIXTY (60) MONTHS, SHALL NOT BE CONSIDERED AS LOANS SECURED BY REAL ESTATE WITHIN THE MEAN-ING OF THIS SECTION BUT SHALL BE CLASSED AS ORDINARY COMMERCIAL LOANS WHETHIR OR NOT SECURED BY A MORTGAGE OR SIMILAR LIEN ON THE REAL ESTATE UPON WHICH THE BUILDING OR BUILDINGS ARE BEING CONSTRUCTED; PROVIDED, THAT NO STATE BANK SHALL INVEST IN, OR BUILDINGED, THAT NO STATE BANK SHALL AMOUNT IN EXCESS OF ONE HUNDRED PERCENT (100%) OF ITS ACTUAL PAID—IN AND UNIMPAIRED CAPITAL PLUS ONE HUNDRED PERCENT (100%) OF ITS UNIMPAIRED SURPLUS FUND."

2 Page 5-line 5 Delete "2" insert "3"; delete "May 27" and insert "July 1". -MEENAN (H)

insert 10

where

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, ,