

HB 162  
#9

9

90 LSO -0449

# HOUSE BILL

0162

HOUSE BILL 0162

HB0162FT02

AN ACT to create W.S. 35-11-307 relating to the Wyoming Environmental Quality Act; imposing bond requirements and location restrictions on commercial waste treatment, storage and disposal facilities; providing exceptions; providing penalties; and providing for an effective date.

Introduced by:

Chris Plant Richard Hunsaker  
Lynn Richey

| DATE        | ACTION                                                                                           | DATE         | ACTION                                                                                            |
|-------------|--------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|
|             | <i>[Signature]</i>                                                                               | MAR 13 1990  | HB0162551/AE                                                                                      |
| FEB 27 1990 | NOTION TO<br>INTRODUCE PASSED<br>Ayes 44, Noes 19, Excused 1, Absent 0                           |              | DO PASS                                                                                           |
|             | READ FIRST TIME                                                                                  | MAR 14 1990  | READ SECOND TIME                                                                                  |
|             | REFERRED TO COM. NO. 9                                                                           |              | DO PASS                                                                                           |
|             | DELIVERED TO COM. NO. 9                                                                          | MAR 14 1990  | READ THIRD TIME                                                                                   |
| MAR 1 1990  | RETURNED<br>Recommended Amend and Do Pass <i>Payed</i><br><i>1 ex.</i>                           |              | <i>Consent List of Rules</i><br>APR 30 1990 0 ENROLLED 0 AMEND 6<br>SENT TO HOUSE                 |
| MAR 2 1990  | CONSIDERED IN COM. OF WHOLE<br>Standing Com. Amendment HB162451/A Adopted<br>Recommended do pass | MAR 15 1990  | RECEIVED FROM SENATE<br>Rep. Plant moved to .....concur on<br>Senate Amendments                   |
| MAR 5 1990  | READ SECOND TIME                                                                                 |              | Received Amended<br>House did concur on Senate Amendments<br>Ayes 63, Noes 1, Excused 0, Absent 0 |
| MAR 7 1990  | READ THIRD TIME<br>PASSED<br>Ayes 62, Noes 0, Excused 0, Absent 0<br>Sent to LSO<br>ENGROSSED    |              | SENT TO LSO FOR ENROLLING<br>RECEIVED FROM LSO ENROLLED<br>HEA NO. 39                             |
| MAR 8 1990  | Received from House<br>Read first time<br>Referred to Com. No. 9<br>Delivered to Com. No. 9      | MAR 15 1990  | SIGNED BY SPEAKER                                                                                 |
|             |                                                                                                  | MAR 15 1990  | SIGNED BY PRESIDENT                                                                               |
|             |                                                                                                  | Mar 21, 1990 | APPROVED BY GOVERNOR                                                                              |
|             |                                                                                                  |              | CHAPTER NO. 67, SESSION LAWS OF WYOMING                                                           |
| MAR 9 1990  | MAJOR COMMITTEE Report<br>RECOMMEND AMEND AND DO PASS                                            |              |                                                                                                   |
| MAR 13 1990 | RECEIVED IN COM. OF WHOLE<br>STANDING COM. AMDT. ADOPTED                                         |              |                                                                                                   |

CONTINUED ON BACK

# Under Suspension of Rules

# HB 162 3rd

Date 3-14-90

Consent list

## SENATE ROLL CALL FIFTIETH WYOMING LEGISLATURE

|                       | Ayes | Noes | Excused | Absent |
|-----------------------|------|------|---------|--------|
| APPLEGATE             | ✓    |      |         |        |
| BURNETT               | ✓    |      |         |        |
| BYRD                  | ✓    |      |         |        |
| COE                   | ✓    |      |         |        |
| DIXON                 | ✓    |      |         |        |
| DUSL                  | ✓    |      |         |        |
| EDDINS                | ✓    |      |         |        |
| FANOS                 | ✓    |      |         |        |
| GERINGER              | ✓    |      |         |        |
| GRIEVE                | ✓    |      |         |        |
| HEALY                 | ✓    |      |         |        |
| HERBST                | ✓    |      |         |        |
| HICKEY                | ✓    |      |         |        |
| HOWARD                | ✓    |      |         |        |
| KINNEY                | ✓    |      |         |        |
| KINNISON              | ✓    |      |         |        |
| LALONDE               | ✓    |      |         |        |
| MADER                 | ✓    |      |         |        |
| MALDONADO             | ✓    |      |         |        |
| NORRIS <i>Cameron</i> | ✓    |      |         |        |
| PERRY                 | ✓    |      |         |        |
| PREVEDEL              | ✓    |      |         |        |
| REESE                 | ✓    |      |         |        |
| SCOTT                 | ✓    |      |         |        |
| SULLIVAN, DAN         | ✓    |      |         |        |
| TRUE                  | ✓    |      |         |        |
| TWIFORD               | ✓    |      |         |        |
| VINICH                | ✓    |      |         |        |
| <del>ZIMMER</del>     |      |      |         |        |
| ZIMMERMAN             | ✓    |      |         |        |
| MR. PRESIDENT         | ✓    |      |         |        |

PRESENT \_\_\_\_\_

AYES

30

NOES

EXCUSED

ABSENT

TOTAL

30

# 91B162

Plant moved  
D. Conner

Date

3/15/90

## HOUSE ROLL CALL

## FIFTIETH WYOMING LEGISLATURE

| Ayes | Noes | Excused | Absent |             | Ayes                                                                                                            | Noes | Excused | Absent |               |
|------|------|---------|--------|-------------|-----------------------------------------------------------------------------------------------------------------|------|---------|--------|---------------|
| ✓    |      |         |        | ALDEN       | ✓                                                                                                               |      |         |        | O'TOOLE       |
| ✓    |      |         |        | ARNOLD      | ✓                                                                                                               |      |         |        | PARKER        |
| ✓    |      |         |        | BEBOUT      | ✓                                                                                                               |      |         |        | PERKINS, D.   |
| ✓    |      |         |        | BLACKWELL   | ✓                                                                                                               |      |         |        | PERKINS, J.   |
| ✓    |      |         |        | BOWRON      | ✓                                                                                                               |      |         |        | PLANT         |
| ✓    |      |         |        | BUDD        | ✓                                                                                                               |      |         |        | RANKINE       |
| ✓    |      |         |        | CHAMBERLAIN | ✓                                                                                                               |      |         |        | RATLIFF       |
| ✓    |      |         |        | CROSS       | ✓                                                                                                               |      |         |        | ROHRBACH      |
| ✓    |      |         |        | CUBIN       | ✓                                                                                                               |      |         |        | RYCKMAN       |
| ✓    |      |         |        | DEWITT      | ✓                                                                                                               |      |         |        | SCHWOPE       |
| ✓    |      |         |        | DICKEY      | ✓                                                                                                               |      |         |        | SHREVE        |
| ✓    |      |         |        | DUNHAM      | ✓                                                                                                               |      |         | NA     | SIMONS        |
| ✓    |      |         |        | ENZI        | ✓                                                                                                               |      |         |        | STAUFFER      |
| ✓    |      |         |        | FREUDENTHAL | ✓                                                                                                               |      |         |        | SULLIVAN, DON |
| ✓    |      |         |        | GAMS        | ✓                                                                                                               |      |         |        | TEMPEST       |
| ✓    |      |         |        | GOODENOUGH  | ✓                                                                                                               |      |         |        | TIBBS         |
| ✓    |      |         |        | GRANT       | ✓                                                                                                               |      |         |        | TIPPETS       |
| ✓    |      |         |        | GUICE       | ✓                                                                                                               |      |         |        | TIPTON        |
| ✓    |      |         |        | HACKER      | ✓                                                                                                               |      |         |        | TYSDAL        |
| ✓    |      |         |        | HAGEMAN     | ✓                                                                                                               |      |         |        | VASEY         |
| ✓    |      |         |        | HANSEN      | ✓                                                                                                               |      |         |        | VLASTOS       |
| ✓    |      |         |        | HARRIS      | ✓                                                                                                               | ✓    |         |        | WALLIS        |
| ✓    |      |         |        | HARRISON    | ✓                                                                                                               |      |         |        | WATSON        |
| ✓    |      |         |        | HINCHEY     | ✓                                                                                                               |      |         |        | WOLD          |
| ✓    |      |         |        | HINES       | ✓                                                                                                               |      |         |        | WOLFLEY       |
| ✓    |      |         |        | HONAKER     | ✓                                                                                                               |      |         |        | WRIGHT        |
| ✓    |      |         |        | HUMPHREY    | ✓                                                                                                               |      |         |        | YORDY         |
| ✓    |      |         |        | JENSEN      | ✓                                                                                                               |      |         |        | ZUMBRUNNEN    |
| ✓    |      |         |        | LUMMIS      | ✓                                                                                                               |      |         |        | MR. SPEAKER   |
| ✓    |      |         |        | MACMILLAN   | AYES <u>63</u> PRESENT _____<br>NOES <u>1</u><br>EXCUSED _____<br>ABSENT _____<br>TOTAL <u>64</u><br>LESS _____ |      |         |        |               |
| ✓    |      |         |        | MARTON      |                                                                                                                 |      |         |        |               |
|      |      |         |        | MELVAIN     |                                                                                                                 |      |         |        |               |
| ✓    |      |         |        | MICHEL      |                                                                                                                 |      |         |        |               |
| ✓    |      |         |        | MILLER      |                                                                                                                 |      |         |        |               |
| ✓    |      |         |        | MURPHY      |                                                                                                                 |      |         |        |               |
| ✓    |      |         |        | ODDE        |                                                                                                                 |      |         |        |               |

*HB 162 Fred Jensen* Date 3/7/98

# HOUSE ROLL CALL

## FIFTIETH WYOMING LEGISLATURE

| Ayes | Noes | Excused | Absent |                   | Ayes                                                                                                            | Noes | Excused | Absent |               |
|------|------|---------|--------|-------------------|-----------------------------------------------------------------------------------------------------------------|------|---------|--------|---------------|
| ✓    |      |         |        | ALDEN             | ✓                                                                                                               |      |         |        | O'TOOLE       |
| ✓    |      |         |        | ARNOLD            | ✓                                                                                                               |      |         |        | PARKER        |
| ✓    |      |         |        | BEBOUT            | ✓                                                                                                               |      |         |        | PERKINS, D.   |
| ✓    |      |         |        | BLACKWELL         | ✓                                                                                                               |      |         |        | PERKINS, J.   |
| ✓    |      |         |        | BOWRON            | ✓                                                                                                               |      |         |        | PLANT         |
| ✓    |      |         |        | BUDD              | ✓                                                                                                               |      |         |        | RANKINE       |
| ✓    |      |         |        | CHAMBERLAIN       | ✓                                                                                                               |      |         |        | RATLIFF       |
| ✓    |      |         |        | CROSS             | ✓                                                                                                               |      |         |        | ROHRBACH      |
| ✓    |      |         |        | CUBIN             | ✓                                                                                                               |      |         |        | RYCKMAN       |
| ✓    |      |         |        | DEWITT            | ✓                                                                                                               |      |         |        | SCHWOPE       |
| ✓    |      |         |        | DICKEY            | ✓                                                                                                               |      |         |        | SHREVE        |
|      |      | ✓       |        | DUNHAM            | ✓                                                                                                               |      |         |        | SIMONS        |
| ✓    |      |         |        | ENZI              | ✓                                                                                                               |      |         |        | STAUFFER      |
| ✓    |      |         |        | FREUDENTHAL       | ✓                                                                                                               |      |         |        | SULLIVAN, DON |
| ✓    |      |         |        | GAMS              | ✓                                                                                                               |      |         |        | TEMPEST       |
| ✓    |      |         |        | GOODENOUGH        | ✓                                                                                                               |      |         |        | TIBBS         |
| ✓    |      |         |        | GRANT             | ✓                                                                                                               |      |         |        | TIPPETS       |
| ✓    |      |         |        | GUICE             | ✓                                                                                                               |      |         |        | TIPTON        |
| ✓    |      |         |        | HACKER            | ✓                                                                                                               |      |         |        | TYSDAL        |
| ✓    |      |         |        | HAGEMAN           | ✓                                                                                                               |      |         |        | VASEY         |
| ✓    |      |         |        | HANSEN            | ✓                                                                                                               |      |         |        | VLASTOS       |
| ✓    |      |         |        | HARRIS            | ✓                                                                                                               |      |         |        | WALLIS        |
| ✓    |      |         |        | HARRISON          | ✓                                                                                                               |      |         |        | WATSON        |
| ✓    |      |         |        | HINCHEY           | ✓                                                                                                               |      |         |        | WOLD          |
| ✓    |      |         |        | HINES             | ✓                                                                                                               |      |         |        | WOLFLEY       |
| ✓    |      |         |        | HONAKER           | ✓                                                                                                               |      |         |        | WRIGHT        |
|      |      | ✓       |        | HUMPHREY          | ✓                                                                                                               |      |         |        | YORDY         |
| ✓    |      |         |        | JENSEN            | ✓                                                                                                               |      |         |        | ZUMBRUNNEN    |
| ✓    |      |         |        | LUMMIS            | ✓                                                                                                               |      |         |        | MR. SPEAKER   |
| ✓    |      |         |        | MACMILLAN         | AYES <u>62</u> PRESENT _____<br>NOES _____<br>EXCUSED <u>2</u><br>ABSENT _____<br>TOTAL <u>64</u><br>LESS _____ |      |         |        |               |
| ✓    |      |         |        | MARTON            |                                                                                                                 |      |         |        |               |
| ✓    |      |         |        | <del>MILYAN</del> |                                                                                                                 |      |         |        |               |
| ✓    |      |         |        | MICHEL            |                                                                                                                 |      |         |        |               |
| ✓    |      |         |        | MILLER            |                                                                                                                 |      |         |        |               |
| ✓    |      |         |        | MURPHY            |                                                                                                                 |      |         |        |               |
| ✓    |      |         |        | ODDE              |                                                                                                                 |      |         |        |               |

# 913167 Interim Date 2/27/90

# HOUSE ROLL CALL

## FIFTIETH WYOMING LEGISLATURE

| Ayes | Noes | Excused | Absent |             | Ayes                                                                                                      | Noes | Excused | Absent |               |               |
|------|------|---------|--------|-------------|-----------------------------------------------------------------------------------------------------------|------|---------|--------|---------------|---------------|
|      | ✓    |         |        | ALDEN       | ✓                                                                                                         |      |         |        | O'TOOLE       |               |
| ✓    |      |         |        | ARNOLD      | ✓                                                                                                         | ✓    |         |        | PARKER        |               |
| ✓    |      |         |        | BEBOUT      | ✓                                                                                                         |      |         |        | PERKINS, D.   |               |
| ✓    |      |         |        | BLACKWELL   | ✓                                                                                                         |      |         |        | PERKINS, J.   |               |
| ✓    |      |         |        | BOWRON      | ✓                                                                                                         |      |         |        | PLANT         |               |
| ✓    |      |         |        | BUDD        |                                                                                                           | ✓    |         |        | RANKINE       |               |
| ✓    |      |         |        | CHAMBERLAIN | ✓                                                                                                         |      |         |        | RATLIFF       |               |
| ✓    |      |         |        | CROSS       |                                                                                                           | ✓    |         |        | ROHRBACH      |               |
| ✓    |      |         |        | CUBIN       | ✓                                                                                                         |      |         |        | RYCKMAN       |               |
| ✓    |      |         |        | DEWITT      | ✓                                                                                                         |      |         |        | SCHWOPE       |               |
| ✓    |      |         |        | DICKEY      |                                                                                                           | ✓    |         |        | SHREVE        |               |
|      | ✓    |         |        | DUNHAM      |                                                                                                           | ✓    |         |        | SIMONS        |               |
| ✓    |      |         |        | ENZI        |                                                                                                           | ✓    |         |        | STAUFFER      |               |
| ✓    |      |         |        | FREUDENTHAL | ✓                                                                                                         |      |         |        | SULLIVAN, DON |               |
| ✓    |      |         |        | GAMS        | ✓                                                                                                         |      |         |        | TEMPEST       |               |
| ✓    |      |         |        | GOODENOUGH  | ✓                                                                                                         |      |         |        | TIBBS         |               |
|      | ✓    |         |        | GRANT       | ✓                                                                                                         |      |         |        | TIPPETS       |               |
| ✓    |      |         |        | GUICE       |                                                                                                           | ✓    |         |        | TIPTON        |               |
| ✓    |      |         |        | HACKER      |                                                                                                           | ✓    |         |        | TYSDAL        |               |
| ✓    |      |         |        | HAGEMAN     | ✓                                                                                                         |      |         |        | VASEY         |               |
| ✓    |      |         |        | HANSEN      |                                                                                                           | ✓    |         |        | VLASTOS       |               |
|      |      | ✓       |        | HARRIS      |                                                                                                           | ✓    |         |        | WALLIS        |               |
| ✓    |      |         |        | HARRISON    | ✓                                                                                                         |      |         |        | WATSON        |               |
| ✓    | ✓    |         |        | HINCHEY     |                                                                                                           | ✓    |         |        | WOLD          |               |
| ✓    |      |         |        | HINES       |                                                                                                           | ✓    |         |        | WOLFLEY       |               |
| ✓    |      |         |        | HONAKER     | ✓                                                                                                         |      |         |        | WRIGHT        |               |
| ✓    |      |         |        | HUMPHREY    | ✓                                                                                                         |      |         |        | YORDY         |               |
| ✓    |      |         |        | JENSEN      |                                                                                                           | ✓    |         |        | ZUMBRUNNEN    |               |
|      | ✓    |         |        | LUMMIS      | ✓                                                                                                         |      |         |        | MR. SPEAKER   |               |
| ✓    |      |         |        | MACMILLAN   | AYES <u>44</u><br>NOES <u>19</u><br>EXCUSED <u>1</u><br>ABSENT _____<br>TOTAL <u>64</u><br>LESS <u>20</u> |      |         |        |               | PRESENT _____ |
| ✓    |      |         |        | MARTON      |                                                                                                           |      |         |        |               |               |
|      |      |         |        | MELVIN      |                                                                                                           |      |         |        |               |               |
|      | ✓    |         |        | MICHEL      |                                                                                                           |      |         |        |               |               |
| ✓    |      |         |        | MILLER      |                                                                                                           |      |         |        |               |               |
| ✓    |      |         |        | MURPHY      |                                                                                                           |      |         |        |               |               |
| ✓    |      |         |        | ODDE        |                                                                                                           |      |         |        |               |               |

## THE LEGISLATURE OF THE STATE OF WYOMING

## Senate

Cheyenne, March 9, 1990

Mr. President:

Your Committee No. 9 on MINERALS, BUSINESS, & ECONOMIC DEVELOPMENT  
 to whom was referred HB No. 162 *Engraved*

respectfully reports same back to the Senate with the recommendation that

DO PASS with the following amendments:

Page 2 - line 3 After second "of" insert "dried".

Page 2 - line 4 After "sludges" insert "or the equivalent thereto".

HB0162SS11 TO BE PASSED BY

L.B.

ayesexcused

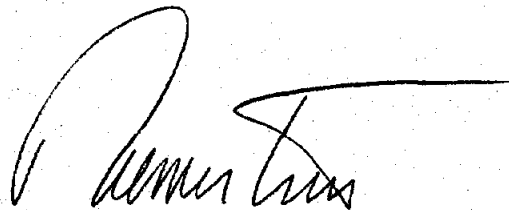
Senator Diemer True, Chairman

Senator Boyd Eddins

Senator Guy Cameron

Senator ~~Boyd Eddins~~ JOHN FANOS

Senator Jim Twiford



Chairman

## THE LEGISLATURE OF THE STATE OF WYOMING

## House of Representatives

HBC 162 H 51/

Cheyenne, March 1, 1920.

Mr. Speaker:

Committee No. 9 Room LSO Library  
Minerals, Business and Economic  
Development

Your Committee No. 9 on

to whom was referred HB No. 0162

respectfully reports same back to the House with the recommendation that it

DO PASS with the following amendments:

See SCHEDULE A.

AYESBlackwell  
Cubin  
Dickey  
Enzi  
Guice  
O'Toole  
Parker  
MartonNOES

None

EXCUSED

Tippets

JOHN P. MARTON

Chairman

DW

40139A, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200  
 30139A, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200  
 154, 157, 123, 177, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300

HOUSE ROLL CALL

FIFTIETH WYOMING LEGISLATURE

| Ayes | Noes | Excused | Absent |                       | Ayes                                                                                              | Noes | Excused | Absent |               |               |
|------|------|---------|--------|-----------------------|---------------------------------------------------------------------------------------------------|------|---------|--------|---------------|---------------|
| ✓    |      |         |        | ALDEN                 | ✓                                                                                                 |      |         |        | O'TOOLE       |               |
| ✓    |      |         |        | ARNOLD                | ✓                                                                                                 |      |         |        | PARKER        |               |
| ✓    |      |         |        | BEBOUT                | ✓                                                                                                 |      |         |        | PERKINS, D.   |               |
| ✓    |      |         |        | BLACKWELL             | ✓                                                                                                 |      |         |        | PERKINS, J.   |               |
| ✓    |      |         |        | BOWRON                | ✓                                                                                                 |      |         |        | PLANT         |               |
| ✓    |      |         |        | BUDD                  | ✓                                                                                                 |      |         |        | RANKINE       |               |
| ✓    |      |         |        | CHAMBERLAIN           | ✓                                                                                                 |      |         |        | RATLIFF       |               |
| ✓    |      |         |        | CROSS                 | ✓                                                                                                 |      |         |        | ROHRBACH      |               |
| ✓    |      |         |        | CUBIN                 | ✓                                                                                                 |      |         |        | RYCKMAN       |               |
| ✓    |      |         |        | DEWITT                | ✓                                                                                                 |      |         |        | SCHWOPE       |               |
| ✓    |      |         |        | DICKEY                | ✓                                                                                                 |      |         |        | SHREVE        |               |
|      |      | ✓       |        | DUNHAM                | ✓                                                                                                 |      |         |        | SIMONS        |               |
| ✓    |      |         |        | ENZI                  | ✓                                                                                                 |      |         |        | STAUFFER      |               |
| ✓    |      |         |        | FREUDENTHAL           | ✓                                                                                                 |      |         |        | SULLIVAN, DON |               |
| ✓    |      |         |        | GAMS                  | ✓                                                                                                 |      |         |        | TEMPEST       |               |
| ✓    |      |         |        | GOODENOUGH            | ✓                                                                                                 |      |         |        | TIBBS         |               |
| ✓    |      |         |        | GRANT                 | ✓                                                                                                 |      |         |        | TIPPETS       |               |
| ✓    |      |         |        | GUICE                 | ✓                                                                                                 |      |         |        | TIPTON        |               |
| ✓    |      |         |        | HACKER                | ✓                                                                                                 |      |         |        | TYSDAL        |               |
| ✓    |      |         |        | HAGEMAN               | ✓                                                                                                 |      |         |        | VASEY         |               |
| ✓    |      |         |        | HANSEN                | ✓                                                                                                 |      |         |        | VLASTOS       |               |
| ✓    |      |         |        | HARRIS                | ✓                                                                                                 |      |         | ✗      | WALLIS        |               |
| ✓    |      |         |        | HARRISON              | ✓                                                                                                 |      |         |        | WATSON        |               |
| ✓    |      |         |        | HINCHEY               | ✓                                                                                                 |      |         |        | WOLD          |               |
| ✓    |      |         |        | HINES                 | ✓                                                                                                 |      |         |        | WOLFLEY       |               |
| ✓    |      |         |        | HONAKER               | ✓                                                                                                 |      |         |        | WRIGHT        |               |
|      |      | ✓       |        | HUMPHREY              | ✓                                                                                                 |      |         |        | YORDY         |               |
| ✓    |      |         |        | JENSEN                | ✓                                                                                                 |      |         |        | ZUMBRUNNEN    |               |
| ✓    |      |         |        | LUMMIS                | ✓                                                                                                 |      |         |        | MR. SPEAKER   |               |
| ✓    |      |         |        | MACMILLAN             | AYES <u>62</u><br>NOES _____<br>EXCUSED <u>2</u><br>ABSENT _____<br>TOTAL <u>64</u><br>LESS _____ |      |         |        |               | PRESENT _____ |
| ✓    |      |         |        | MARTON                |                                                                                                   |      |         |        |               |               |
|      |      |         |        | <del>MONTGOMERY</del> |                                                                                                   |      |         |        |               |               |
| ✓    |      |         |        | MICHEL                |                                                                                                   |      |         |        |               |               |
| ✓    |      |         |        | MILLER                |                                                                                                   |      |         |        |               |               |
| ✓    |      |         |        | MURPHY                |                                                                                                   |      |         |        |               |               |
| ✓    |      |         |        | ODDE                  |                                                                                                   |      |         |        |               |               |



**BUDGET SESSION - FIFTIETH WYOMING STATE LEGISLATURE**  
**FINAL ACTION SHEET**  
**March 27, 1990**

| BILL # SPONSOR           | CATCH TITLE                                 | ENROLLED ACT # | CHAPTER NUMBER | DATE GOV SIGNED             | EFFECTIVE DATE |
|--------------------------|---------------------------------------------|----------------|----------------|-----------------------------|----------------|
| HB0001 JUDICIARY         | Child support-health insurance.             | HEA0012        | CH0015         | 03/13/90                    | 07/01/90       |
| ** HB0002 APPROPRIATIONS | General government appropriations-2.        | HEA0043        | CH0105         | 03/22/90<br>Sec. 201 & 204: | 03/22/90       |
| HB0003 APPROPRIATIONS    | Out-of-state travel expenses.               | HEA0002        | CH0017         | 03/14-90                    | 03/14/90       |
| ** HB0004 APPROPRIATIONS | General government appropriations-3.        | HEA0054        | CH0124         | 03/ /90                     | 07/01/90       |
| HB0005 MINERALS          | Investment fund committee amendments.       | HEA0003        | CH0008         | 03/13/90                    | 06/30/90       |
| ** HB0006 APPROPRIATIONS | General government appropriations-1.        | HEA0051        | CH0114         | 03/26/90<br>Sec. 201 & 204: | 07/01/90       |
| HB0007 YORDY             | Anatomical gift protocol.                   | HEA0010        | CH0018         | 03/15/90                    | 07/01/90       |
| HB0008 APPROPRIATIONS    | Icf/MR appropriation.                       | HEA0028        | CH0057         | 03/20/90                    | 07/01/90       |
| HB0009 JUDICIARY         | Child support guidelines.                   | HEA0046        | CH0060         | 03/20/90                    | 07/01/90       |
| HB0011 JUDICIARY         | Split sentences-amendments.                 | HEA0009        | CH0016         | 03/13/90                    | 03/13/90       |
| HB0014 JUDICIARY         | Juvenile Court Act-amendments.              | HEA0036        | CH0099         | 03/21/90                    | 07/01/90       |
| HB0017 TIPTON            | Mentally ill-emergency detention.           | HEA0004        | CH0009         | 03/13/90                    | 07/01/90       |
| HB0019 MACMILLAN         | Insurance-reciprocity.                      | HEA0013        | CH0019         | 03/15/90                    | 03/15/90       |
| HB0021 GUICE             | Adoption-consent.                           | HEA0049        | CH0106         | 03/26/90                    | 07/01/90       |
| HB0032 AUDIT             | Coroner's training courses.                 | HEA0005        | CH0010         | 03/13/90                    | 07/01/90       |
| HB0037 JUDICIARY         | Community corrections-amendments.           | HEA0006        | CH0011         | 03/13/90                    | 07/01/90       |
| HB0038 MINERALS          | Collection well tax exemptions.             | HEA0011        | CH0022         | 03/16/90                    | 03/16/90       |
| HB0040 FREUDENTHAL       | Waste facility fees.                        | HEA0019        | CH0102         | 03/22/90                    | 07/01/90       |
| HB0041 CROSS             | Health care services-provider access.       | HEA0029        | CH0110         | 03/26/90                    | 03/26/90       |
| HB0042 AUDIT             | Tax offset authority.                       | HEA0044        | CH0041         | 03/19/90                    | 07/01/90       |
| HB0044 TRANSPORTATION    | Towing-county prohibition.                  | HEA0020        | CH0051         | 03/19/90                    | 07/01/90       |
| HB0050 MINERALS          | Underground storage tanks.                  | HEA0018        | CH0098         | 03/21/90                    | 03/21/90       |
| HB0052 TIBBS             | Unemployment compensation.                  | HEA0016        | CH0049         | 03/19/90                    | 07/01/90       |
| HB0061 TRANSPORTATION    | County road projects.                       | HEA0032        | CH0118         | 03/26/90                    | 07/01/90       |
| HB0065 TRANSPORTATION    | Commercial vehicle fees-revision.           | HEA0052        | CH0093         | 03/21/90<br>Sec. 1:         | 03/21/90       |
| HB0072 AGRICULTURE       | Livestock programs-funding.                 | HEA0047        | CH0087         | 03/21/90                    | 07/01/90       |
| HB0073 LABOR             | Unemployment insurance cap.                 | HEA0017        | CH0050         | 03/19/90                    | 03/19/90       |
| HB0085 TRAVEL            | Snowmobile registration fees.               | HEA0021        | CH0097         | 03/21/90                    | 07/01/90       |
| HB0086 PERKINS J         | Medicaid-spousal impoverishment.            | HEA0030        | CH0065         | 03/21/90                    | 07/01/90       |
| HB0088 WATER             | Omnibus water bill.                         | HEA0031        | CH0123         | 03/26/90                    | 03/26/90       |
| HB0090 HINCHEY           | Life and health insurance guaranty.         | HEA0045        | CH0108         | 03/26/90                    | 07/01/90       |
| HB0099 EDUCATION         | School finance-transportation.              | HEA0007        | CH0012         | 03/13/90                    | 07/01/90       |
| HB0105 ODDE              | Community college-optional board levy.      | HEA0038        | CH0040         | 03/19/90                    | 03/19/90       |
| HB0107 PERKINS D         | Insurance guaranty-unearned premiums.       | HEA0040        | CH0096         | 03/21/90                    | 07/01/90       |
| HB0113 VLASTOS           | Natrona county school loan.                 | HEA0033        | CH0039         | 03/19/90                    | 03/19/90       |
| HB0116 BEBOUT            | Underground mining and down-hole equipment. | HEA0041        | CH0100         | 03/22/90                    | 03/22/90       |
| HB0118 EDUCATION         | School finance.                             | HEA0050        | CH0122         | 03/26/90<br>Sec. 2:         | 07/01/90       |
| HB0128 CUBIN             | Oil and gas charge increase.                | HEA0023        | CH0037         | 03/19/90                    | 07/01/90       |

\*\* Line Item Veto

**BUDGET SESSION - FIFTIETH WYOMING STATE LEGISLATURE**  
**FINAL ACTION SHEET**  
**March 27, 1990**

| BILL #    | SPONSOR            | CATCH TITLE                                   | ENROLLED ACT # | CHAPTER NUMBER | DATE GOV SIGNED             | EFFECTIVE DATE       |
|-----------|--------------------|-----------------------------------------------|----------------|----------------|-----------------------------|----------------------|
| HB0141    | ARNOLD             | Capital construction projects.                | HEA0034        | CH0066         | 03/21/90                    | 03/21/90             |
| HB0142    | BEBOUT             | Community college-optional property tax-2.    | HEA0035        | CH0038         | 03/19/90                    | 07/01/90             |
| HB0147    | REVENUE            | Minerals-point of valuation-1.                | HEA0024        | CH0056         | 03/20/90                    | 03/20/90             |
| HB0148    | REVENUE            | Solid mineral valuation.                      | HEA0025        | CH0053         | 03/20/90                    | 03/20/90             |
| HB0149    | REVENUE            | Oil and gas valuation.                        | HEA0026        | CH0054         | 03/20/90                    | 03/20/90             |
| HB0150    | CORPORATIONS       | Health insurance pool.                        | HEA0022        | CH0058         | 03/20/90                    | 07/01/90             |
| HB0162    | PLANT              | Waste facilities-bonds.                       | HEA0039        | CH0067         | 03/21/90                    | 07/01/90             |
| HB0166    | APPROPRIATIONS     | State employees' insurance-flexible benefits. | HEA0014        | CH0014         | 03/13/90                    | 03/13/90             |
| HB0167    | APPROPRIATIONS     | Permanent mineral trust fund diversion.       | HEA0008        | CH0013         | 03/13/90                    | 07/01/90             |
| HB0170    | MANAGEMENT COUNCIL | Medicare Supplement Insurance Act.            | HEA0015        | CH0020         | 03/15/90                    | 03/15/90             |
| HB0182    | MANAGEMENT COUNCIL | Revisor's bill.                               | HEA0001        | CH0007         | 03/13/90                    | 03/13/90             |
| HB0206    | APPROPRIATIONS     | Community corrections fees.                   | HEA0053        | CH0094         | 03/21/90                    | 07/01/90             |
| HB0211    | TIPPETS            | Investment fund committee amendments-2.       | HEA0042        | CH0032         | 03/16/90                    | 07/01/90             |
| HB0218    | CUBIN              | Bentonite valuation-2.                        | HEA0027        | CH0055         | 03/20/90                    | 03/20/90             |
| HB0219    | LABOR              | Department of employment.                     | HEA0048        | CH0063         | 03/20/90                    | 04/01/90             |
| HB0229    | LUMMIS             | Sand and gravel valuation.                    | HEA0037        | CH0107         | 03/26/90                    | 03/26/90             |
| HJ0002    | HUMPHREY           | Retirement fund-restricted use.               | HEJ0001        | -----          | 03/16/90                    | 03/16/90             |
| SF0001    | MANAGEMENT COUNCIL | Appropriation for the legislature.            | SEA0013        | CH0028         | 03/16/90                    | 03/16/90             |
| ** SF0003 | APPROPRIATIONS     | General government appropriations-5.          | SEA0070        | CH0109         | 03/23/90                    | 07/01/90             |
| SF0004    | MINERALS           | Solid waste recycling loans.                  | SEA0014        | CH0116         | 03/26/90                    | 07/01/90             |
| ** SF0005 | APPROPRIATIONS     | General government appropriations-4.          | SEA0047        | CH0115         | 03/26/90                    | 07/01/90             |
| SF0007    | APPROPRIATIONS     | General government appropriations-6.          | SEA0067        | CH0103         | 03/23/90<br>Sec. 200 & 201: | 07/01/90<br>03/23/90 |
| SF0008    | BYRD               | Martin Luther King Jr holiday-2.              | SEA0015        | CH0021         | 03/15/90                    | 07/01/90             |
| ** SF0009 | APPROPRIATIONS     | General government appropriations-7.          | SEA0071        | CH0121         | 03/26/90<br>Sec. 200:       | 07/01/90<br>03/26/90 |
| SF0011    | AUDIT              | Gasoline wholesalers.                         | SEA0024        | CH0119         | 03/26/90                    | 07/01/90             |
| SF0013    | JUDICIARY          | Child support-judgments by operation of law.  | SEA0022        | CH0089         | 03/21/90                    | 07/01/90             |
| SF0014    | COE                | Dental Practice Act-amendments.               | SEA0025        | CH0113         | 03/26/90                    | 07/01/90             |
| SF0015    | MANAGEMENT COUNCIL | Mine foreman examinations.                    | SEA0017        | CH0026         | 03/16/90                    | 03/16/90             |
| SF0017    | MINERALS           | State revolving account.                      | SEA0007        | CH0064         | 03/20/90                    | 03/20/90             |
| SF0025    | JUDICIARY          | Juvenile treatment program-repeal.            | SEA0008        | CH0024         | 03/16/90                    | 07/01/90             |
| SF0026    | CORPORATIONS       | Group disability insurance revision.          | SEA0001        | CH0005         | 03/12/90                    | 07/01/90             |
| SF0027    | CORPORATIONS       | Group life insurance revision.                | SEA0006        | CH0003         | 03/12/90                    | 07/01/90             |
| SF0028    | REVENUE            | County boards of equalization.                | SEA0018        | CH0029         | 03/16/90                    | 07/01/90             |
| SF0029    | JUDICIARY          | State self insurance-continuation.            | SEA0002        | CH0004         | 03/12/90                    | 03/12/90             |
| SF0030    | JUDICIARY          | Local government insurance-extension.         | SEA0003        | CH0001         | 03/12/90                    | 03/12/90             |
| SF0031    | JUDICIARY          | State employed physicians-liability.          | SEA0004        | CH0002         | 03/12/90                    | 03/12/90             |
| SF0033    | CORPORATIONS       | Insurance-motor carriers.                     | SEA0005        | CH0006         | 03/13/90                    | 07/01/90             |
| SF0037    | ZIMMER             | Senior citizen center coverage.               | SEA0040        | CH0069         | 03/21/90                    | 03/21/90             |
| SF0040    | WATER              | Ferris diversion dam rehabilitation project.  | SEA0027        | CH0076         | 03/21/90                    | 03/21/90             |
| SF0041    | WATER              | Willwood Dam rehabilitation project.          | SEA0028        | CH0078         | 03/21/90                    | 03/21/90             |
| SF0042    | WATER              | Hanover irrigation project.                   | SEA0029        | CH0079         | 03/21/90                    | 03/21/90             |
| SF0043    | WATER              | Lake Hattie Supply rehabilitation project.    | SEA0030        | CH0080         | 03/21/90                    | 03/21/90             |
| SF0044    | WATER              | Hunt Canal rehabilitation project.            | SEA0031        | CH0081         | 03/21/90                    | 03/21/90             |
| SF0045    | WATER              | Yoder water supply project.                   | SEA0032        | CH0082         | 03/21/90                    | 03/21/90             |

**\*\* Line Item Veto**

**BUDGET SESSION - FIFTIETH WYOMING STATE LEGISLATURE**  
**FINAL ACTION SHEET**  
**March 27, 1990**

| BILL # | SPONSOR        | CATCH TITLE                                  | ENROLLED ACT # | CHAPTER NUMBER | DATE SIGNED         | EFFECTIVE DATE       |
|--------|----------------|----------------------------------------------|----------------|----------------|---------------------|----------------------|
| SF0046 | WATER          | Rock Springs/Green River water project.      | SEA0033        | CH0083         | 03/21/90            | 03/21/90             |
| SF0047 | WATER          | Centennial water supply project.             | SEA0034        | CH0084         | 03/21/90            | 03/21/90             |
| SF0048 | WATER          | Sheridan area water projects-amendments.     | SEA0035        | CH0077         | 03/21/90            | 03/21/90             |
| SF0049 | HICKEY         | Coroners.                                    | SEA0041        | CH0070         | 03/21/90            | 03/21/90             |
| SF0050 | ZIMMERMAN      | Securities registration-exemption.           | SEA0009        | CH0023         | 03/16/90            | 07/01/90             |
| SF0056 | LALONDE        | Teton county school loan.                    | SEA0042        | CH0072         | 03/21/90            | 03/21/90             |
| SF0060 | SCOTT          | Election procedure revision.                 | SEA0053        | CH0042         | 03/19/90            | 03/19/90             |
| SF0066 | BURNETT        | Retirement benefits adjustments.             | SEA0010        | CH0031         | 03/16/90<br>Sec. 3: | 07/01/90<br>03/16/90 |
| SF0067 | VINICH         | Speeding Violations.                         | SEA0052        | VETOED         | -----               | -----                |
| SF0072 | PERRY          | Peace officer-felony conviction.             | SEA0023        | CH0030         | 03/16/90            | 07/01/90             |
| SF0074 | EDDINS         | Nonprofit corporation mergers.               | SEA0019        | CH0086         | 03/21/90            | 07/01/90             |
| SF0075 | REESE          | Crime victims.                               | SEA0043        | CH0112         | 03/26/90            | 07/01/90             |
| SF0080 | GERINGER       | Departments of health and family services.   | SEA0058        | CH0035         | 03/16/90            | 03/16/90             |
| SF0081 | KINNEY         | Worker's compensation-filing deadline.       | SEA0055        | CH0090         | 03/21/90            | 07/01/90             |
| SF0082 | FANOS          | Sales and use taxpayer account-loans.        | SEA0044        | CH0117         | 03/26/90            | 07/01/90             |
| SF0083 | REVENUE        | Mineral information and confidentiality.     | SEA0048        | CH0052         | 03/20/90            | 03/20/90             |
| SF0085 | PREVEDEL       | Department of transportation.                | SEA0064        | CH0061         | 03/20/90            | 03/20/90             |
| SF0089 | APPROPRIATIONS | Retirement benefits exception.               | SEA0049        | CH0074         | 03/21/90            | 07/01/90             |
| SF0090 | GERINGER       | Worker's compensation-state contributions-2. | SEA0011        | CH0025         | 03/16/90            | 07/01/90             |
| SF0093 | APPROPRIATIONS | Post Conviction Relief Act-amends.           | SEA0063        | CH0095         | 03/21/90            | 03/21/90             |
| SF0096 | PERRY          | Department of administration.                | SEA0059        | CH0033         | 03/16/90            | 03/16/90             |
| SF0097 | PERRY          | Department of revenue.                       | SEA0060        | CH0034         | 03/16/90            | 03/16/90             |
| SF0099 | SCOTT          | Retirement funds-exemption.                  | SEA0012        | CH0027         | 03/16/90            | 03/16/90             |
| SF0101 | PERRY          | License suspensions for youth offenders.     | SEA0062        | CH0092         | 03/21/90            | 07/01/90             |
| SF0102 | APPROPRIATIONS | Salaries-Justice officials.                  | SEA0066        | CH0045         | 03/19/90            | 07/01/90             |
| SF0104 | SCOTT          | Corporate anti-takeover provisions.          | SEA0061        | CH0062         | 03/20/90            | 03/20/90             |
| SF0107 | KINNEY         | Clinical labs-license fees-2.                | SEA0056        | CH0104         | 03/21/90            | 07/01/90             |
| SF0108 | KINNISON       | Mineral valuation-trona audit.               | SEA0057        | CH0059         | 03/20/90            | 03/20/90             |
| SF0111 | DIXON          | Collection of unpaid wages.                  | SEA0036        | CH0071         | 03/21/90            | 07/01/90             |
| SF0112 | KINNEY         | State employee incentives.                   | SEA0020        | CH0036         | 03/16/90            | 07/01/90             |
| SF0114 | APPROPRIATIONS | Department of audit-plan.                    | SEA0025        | CH0047         | 03/19/90            | 03/19/90             |
| SF0115 | APPROPRIATIONS | State examiner.                              | SEA0026        | CH0048         | 03/19/90            | 03/19/90             |
| SF0117 | SULLIVAN DAN   | 911 System-confidentiality.                  | SEA0045        | CH0073         | 03/21/90            | 03/21/90             |
| SF0119 | PERRY          | Tax assessments-objections.                  | SEA0021        | CH0046         | 03/19/90            | 03/19/90             |
| SF0120 | TRUE           | Enhanced Oil Recovery Institute.             | SEA0046        | CH0075         | 03/21/90            | 07/01/90             |
| SF0125 | DIXON          | Weston county school grant.                  | SEA0054        | CH0043         | 03/19/90            | 03/19/90             |
| SF0126 | VINICH         | Veteran's income-public programs.            | SEA0050        | CH0120         | 03/26/90            | 07/01/90             |
| SF0127 | VINICH         | Bureau of Indian affairs schools-2.          | SEA0037        | CH0111         | 03/26/90            | 03/26/90             |
| SF0134 | HEALY          | Natural resource education center.           | SEA0069        | CH0101         | 03/22/90            | 03/22/90             |
| SF0137 | MINERALS       | Department of commerce.                      | SEA0065        | CH0044         | 03/19/90            | 04/01/90             |
| SF0139 | BURNETT        | Wyoming territorial park-2.                  | SEA0038        | CH0091         | 03/21/90            | 03/21/90             |
| SF0145 | PERRY          | Worker's compensation-hearings.              | SEA0068        | CH0088         | 03/21/90            | 03/21/90             |
| SF0146 | AUDIT          | Department of revenue-automation.            | SEA0051        | CH0085         | 03/21/90            | 03/21/90             |
| SF0147 | ZIMMERMAN      | Investments in home mortgages.               | SEA0039        | CH0068         | 03/21/90            | 03/21/90             |
| SJ0002 | HEALTH         | Health block grants.                         | SEJR0001       | -----          | -----               | 03/21/90             |
| SJ0100 | MEMBERSHIP     | Ed Herschler Memorial.                       | SEJR0100       | -----          | 03/15/90            | 03/15/90             |

|                   |              |           |            |                  |       |              |            |
|-------------------|--------------|-----------|------------|------------------|-------|--------------|------------|
| House of Intro    |              |           |            | Second House     |       |              |            |
| To Com. No. _____ |              |           |            | To Com No. _____ |       |              |            |
| _____             | Stand Report | Do _____  | Amd _____  | Not _____        | _____ | Stand Report | Do _____   |
| _____             | Com Whole    | Do _____  | Amd _____  | Not _____        | _____ | Com Whole    | Do _____   |
| _____             | 2nd Reading  | Amd _____ |            |                  | _____ | 2nd Reading  | Amd _____  |
| _____             | 3rd Reading  | Amd _____ | Pass _____ | Fail _____       | _____ | 3rd Reading  | Amd _____  |
|                   |              |           |            |                  |       |              | Pass _____ |
|                   |              |           |            |                  |       |              | Fail _____ |

**ENGROSSED**

1990

STATE OF WYOMING

90LSO-0449.ENG

HOUSE BILL NO. 0162

Waste facilities-bonds.

Sponsored by: Representative(s) PLANT, DICKEY, HANSEN  
and HONAKER and Senator(s) VINICH

A BILL

for

1 AN ACT to create W.S. 35-11-307 relating to the Wyoming  
2 Environmental Quality Act; imposing bond requirements and  
3 location restrictions on commercial waste treatment, stor-  
4 age and disposal facilities; providing exceptions; provid-  
5 ing penalties; and providing for an effective date.

6 Be It Enacted by the Legislature of the State of Wyoming:

7 Section 1. W.S. 35-11-307 is created to read:

8 35-11-307. Commercial waste treatment, storage and  
9 disposal facilities.

10 (a) In addition to any other requirement or restric-

1     tion imposed under the Wyoming Environmental Quality Act,  
2     commercial waste treatment, storage and disposal facili-  
3     ties used for the management of more than ten (10) tons of  
4     wastewater treatment sludges per operating day, are sub-  
5     ject to the location restrictions and bond requirements  
6     provided for commercial oil field waste disposal facili-  
7     ties under W.S. 35-11-306.

8           (b) Any person who locates, constructs or operates a  
9     commercial waste treatment, storage and disposal facility  
10    in violation of the location restrictions provided by sub-  
11    section (a) of this section and W.S. 35-11-306(a) is sub-  
12    ject to the penalties provided by W.S. 35-11-901. This  
13    subsection shall be enforced by the water quality division  
14    of the department of environmental quality.

15           (c) The environmental quality council shall promul-  
16    gate rules and regulations necessary to carry out this  
17    section including rules establishing bonding and financial  
18    assurance requirements in conformance with W.S.  
19    35-11-306(d) through (p).

20           (d) This section shall not apply to publicly owned  
21    waste treatment, storage and disposal facilities.

1       Section 2. This act is effective July 1, 1990.

2 (END)

| House of Intro |              |     |           | Second House |              |     |           |
|----------------|--------------|-----|-----------|--------------|--------------|-----|-----------|
| To Com. No.    |              |     |           | To Com No.   |              |     |           |
| _____          | Stand Report | Do  | Amd Not   | _____        | Stand Report | Do  | Amd Not   |
| _____          | Com Whole    | Do  | Amd Not   | _____        | Com Whole    | Do  | Amd Not   |
| _____          | 2nd Reading  | Amd |           | _____        | 2nd Reading  | Amd |           |
| _____          | 3rd Reading  | Amd | Pass Fail | _____        | 3rd Reading  | Amd | Pass Fail |

# INTRODUCED

1990

STATE OF WYOMING

90LSO-0449.01

HOUSE BILL NO. 0162

Waste facilities-bonds.

Sponsored by: Representative(s) PLANT, DICKEY, HANSEN  
and HONAKER and Senator(s) VINICH

## A BILL

for

1 AN ACT to create W.S. 35-11-307 relating to the Wyoming  
2 Environmental Quality Act; imposing bond requirements and  
3 location restrictions on waste treatment, storage and dis-  
4 posal facilities; providing exceptions; providing penal-  
5 ties; and providing for an effective date.

6 Be It Enacted by the Legislature of the State of Wyoming:

7 Section 1. W.S. 35-11-307 is created to read:

8 35-11-307. Waste treatment, storage and disposal  
9 facilities.

10 (a) In addition to any other requirement or restric-

- 1 -

**NO SIGNIFICANT FISCAL OR  
PERSONNEL IMPACT AT STATE LEVEL**

HB 142

1     tion imposed under the Wyoming Environmental Quality Act,  
2     waste treatment, storage and disposal facilities used for  
3     the management of more than ten (10) tons of wastewater  
4     treatment sludges per operating day, are subject to the  
5     location restrictions and bond requirements provided for  
6     commercial oil field waste disposal facilities under W.S.  
7     35-11-306.

8           (b) Any person who locates, constructs or operates a  
9     waste treatment, storage and disposal facility in viola-  
10    tion of the location restrictions provided by subsection  
11    (a) of this section and W.S 35-11-306(a) is subject to the  
12    penalties provided by W.S. 35-11-901. This subsection  
13    shall be enforced by the water quality division of the  
14    department of environmental quality.

15           (c) The environmental quality council shall promul-  
16    gate rules and regulations necessary to carry out this  
17    section including rules establishing bonding and financial  
18    assurance requirements in conformance with W.S.  
19    35-11-306(d) through (p).

20           Section 2. This act shall not prohibit the continued  
21    operation, at current level, of any facility in existence  
22    prior to the effective date of this act or prohibit the



1 construction and operation of any facility for which a  
2 valid permit is issued prior to the effective date of this  
3 act.

4 Section 3. This act is effective July 1, 1990.

5 (END)

SCHEDULE A

Page 1-line 3      After      "restrictions      on"      insert  
"commercial".

Page 1-line 8      Before "Waste" insert "Commercial".

Page 2-line 2      Before "waste" insert "commercial".

Page 2-line 9      Before "waste" insert "commercial".

Page 2-lines 20 through 22 Delete entirely.

Page 3-lines 1 through 3 Delete entirely and insert

"(d) This section shall not apply to publicly owned  
waste treatment, storage and disposal facilities.".

Page 3-line 4      Delete "3" insert "2".

✓ Page 1-line 3 After "restrictions on" insert  
"commercial".

✓ Page 1-line 8 Before "Waste" insert "Commercial".

✓ Page 2-line 2 Before "waste" insert "commercial".

✓ Page 2-line 9 Before "waste" insert "commercial".

✓ Page 2-lines 20 through 22 Delete entirely.

✓ Page 3-lines 1 through 3 Delete entirely and insert

"(d). This section shall not apply to publicly owned  
waste treatment, storage and disposal facilities.".

✓ Page 3-line 4 Delete "3" insert "2". MARTON, CHAIRMAN

Adopted *A*

MAR 13 1990

HB 162

①

✓ HB0162SS1/AE

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✓ Page 2-line 3

After second "of" insert "dried".

✓ Page 2-line 4

After "sludges" insert "or the equivalent thereto". TRUE, CHAIRMAN