HOUSE BILL 0084

83 LSO 0095

HOUSE BILL 0084

Title:

AN ACT to amend W.S. 22-5-203(a), 22-5-401(b) (iii) and by creating a new paragraph (iv), 22-6-119(a) (viii), 22-6-120(a) (xvi), 22-6-125 and 22-6-126(a); and to repeal W.S. 22-6-117(a) (viii) relating to county elections; providing for the nonpartisan nomination and election of candidates for county elective offices; and providing for an effective date.

Introduced by:

| DATE | ACTION | DATE | ACTION |
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INTRODUCED

1983

STATE OF WYOMING

83LSO-0095.01

HOUSE BILL NO. 0084

Nonpartisan county elections.

Sponsored by: Representative(s) RATLIFF, ODDE and TIPTON

A BILL

for

- AN ACT to amend W.S. 22-5-203(a), 22-5-401(b)(iii) and by 1
- 2 creating paragraph (iv), 22-6-119(a)(viii), а new
- 3 22-6-120(a)(xvi), 22-6-125 and 22-6-126(a); and to repeal
- 4 W.S. 22-6-117(a)(viii) relating to county elections; pro-
- viding for the nonpartisan nomination and election of 5
- 6 candidates for county elective offices; and providing for
- 7 an effective date.
- Be It Enacted by the Legislature of the State of Wyoming: 8
- Section 1. W.S. 22-5-203(a), 22-5-401(b)(iii) and by 9
- paragraph (iv), 22-6-119(a)(viii), 10 creating a new

- 1 22-6-120(a)(xvi), 22-6-125 and 22-6-126(a) are amended to
- 2 read:
- 3 22-5-203. Nonpartisan county and judicial offices;
- 4 separate ballot; same time, etc.
- 5 (a) Candidates for COUNTY COMMISSIONER, CLERK,
- 6 TREASURER, ASSESSOR, CORONER, SHERIFF, COUNTY AND PROSE-
- 7 CUTING ATTORNEY, DISTRICT ATTORNEY, CLERK OF THE DISTRICT
- 8 COURT AND FOR the nonpartisan office of justice of the
- 9 peace shall be nominated only by nonpartisan primary elec-
- 10 tion.
- 11 22-5-401. Procedure generally.
- 12 (b) The certificate shall be prepared and filed by:
- 13 (iii) The county bar association for the
- 14 office of justice of the peace; -
- 15 (iv) THE BOARD OF COUNTY COMMISSIONERS FOR A
- 16 NONPARTISAN COUNTY ELECTIVE OFFICE TO BE VOTED FOR BY THE
- 17 ELECTORS OF A COUNTY OR BY THE COMBINED BOARDS OF COUNTY
- 18 COMMISSIONERS OF COUNTIES WITHIN A DISTRICT FOR AN OFFICE
- 19 TO BE VOTED FOR BY THE ELECTORS OF A DISTRICT LARGER THAN
- 20 A COUNTY.
- 21 22-6-119. Format of partisan primary paper ballot.

| (a) The | primary pap | er ballot | of each | poli | tical | party |
|----------------|-------------|-----------|----------|---------------|--------|--------------|
| shall be prin | ited in su | bstantial | compli | ance | with | this |
| format: | | | | | | |
| (vi | ii) The f | following | ballot | exam | ple i | s to |
| illustrate for | rm only: | | | | | |
| OFFICI | AL PARTISAN | PRIMARY | ELECTION | BALL | TC | |
| | | PA | RTY | | | |
| County, E | nt instruct | | ., FIECI | nec | ; | Date |
| United States | Vote for | State Re | pre- | ۷o¹ | te for | . |
| Senator | one | sentativ | e(s) | not n | nore t | han |
| | | | | (<u>C</u> or | rect N | <u>(</u> 0.) |
| John Doe | | Mary Smi | | | | |
| Jane Smith | | Richard | | | | |
| | | John Roe | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | _ | | Vete-fer |
|--|---|--|--|
| Representative | Vote for | Gounty | net-mere-than |
| in Congress | one | Commissioner(s) | {correct-no-} |
| | | | |
| Richard Poe | | Mary-Ree | |
| Mary Doe | | Richard-Dec | |
| And the second s | | | |
| | | | |
| | | | |
| 22-6-120 | Format o | f nartisan denera | l election na |
| | Format o | f partisan genera | l election pa |
| | Format o | f partisan genera | l election par |
| ballot. | | | |
| ballot. (a) The g | eneral ele | ction partisan pa | per ballot sha |
| ballot. (a) The g | eneral ele | | per ballot sha |
| ballot. (a) The g be printed in s | eneral ele ubstantial | ction partisan pa | per ballot sha this format: |
| ballot. (a) The g be printed in s | eneral ele ubstantial | ction partisan pa compliance with | per ballot sha this format: |
| ballot. (a) The g be printed in s (xvi form only: | eneral ele ubstantial) The fol | ction partisan pa compliance with | per ballot sha this format: mple illustrat |
| ballot. (a) The g be printed in s (xvi form only: | eneral ele ubstantial) The fol L PARTISAN | ction partisan pa compliance with lowing ballot exa | per ballot shathis format: mple illustrat |
| ballot. (a) The g be printed in s (xvi form only: OFFICIA County of, | eneral ele ubstantial) The fol L PARTISAN | ction partisan pa compliance with lowing ballot exa | per ballot shathis format: mple illustrat |
| ballot. (a) The g be printed in s (xvi form only: OFFICIA County of, | eneral ele ubstantial) The fol L PARTISAN | ction partisan pa compliance with lowing ballot exa | per ballot shathis format: mple illustrat |
| ballot. (a) The g be printed in s (xvi form only: | eneral ele ubstantial) The fol L PARTISAN Election | ction partisan pa compliance with lowing ballot exa GENERAL ELECTION District, | per ballot sha this format: mple illustrat |

| 1 | (In Presidential Elections Years Only:) |
|----------|---|
| 2 | VOTE FOR ONE PAIR |
| 3 | For President and |
| 4 | Vice-President of |
| 5 | the United States: |
| 6 | President of |
| 7 | the United |
| 8 | States John Smith David Jones Ruth Roe |
| 9 | FOR \ |
| 10 | Vice-President |
| 11 | of the United |
| 12 | States Don Jones John Brown John Doe |
| 13 14 | For United States |
| 15 | Senator: |
| 16 | VOTE FOR ONE |
| 17 | |
| 18 | James Jones Sue Smith Jim Jones |
| 19 | |
| 20 | |
| 21 | For Representative |
| 22 | in Congress: |
| 23 | VOTE FOR ONE |

| | John Jones John Roe Jim Doe |
|------------------|-----------------------------------|
| For Governor: | |
| | VOTE FOR ONE |
| | Mike Smith Mary Smith Lynn Roe |
| For Secretary of | |
| State: | |
| | VOTE FOR ONE |
| | Sally Smith Don Jones Pat Smith D |
| For State | |
| Senator(s): | |
| | VOTE FOR ONE |
| | NOT MORE THAN (Correct No.) |
| | Mark Smith Jim Jones Sue Roe |
| | Sam Doe Sam Smith Jake Doe |

| 1 | | | \Box | | \Box | ſ | 7 |
|----|--------------------|--|--------|---------------------------------------|-------------|---------------------------------------|--|
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| 2 | | | | · · · · · · · · · · · · · · · · · · · | U _ | L | ل ــ |
| 3 | | | | | | · | |
| 4 | For State | | | | | | |
| 5 | Representative(s): | | | | | | |
| 6 | | VOTE I | FOR | ONE | | | |
| 7 | | | | NOT MORE | THAN | (Correct | No.) |
| 8 | | | | <u> </u> | | | ************************************* |
| 9 | | Andy Smith | | Meg Roe | |]Sam Roe | |
| 10 | | Mary Roe | | Joseph S | mith | Pat Roe | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | ······································ | | | | · · · · · · · · · · · · · · · · · · · | |
| 14 | For-County | | | | | | |
| 15 | Commissioner(s): | | | | | | |
| 16 | | VOTE-I | FOR- | -ONE | | | |
| 17 | | • | | | NOT- | More-Thai | N-TWO |
| 18 | | Phil-Ree | | Gal-Smit | h B | eb-Bee | |
| 19 | | Jehn-Jenes | | Jim-Jene | e J | ean-Ree | |
| 20 | | | | | _ | | |
| 21 | | | | | 'esti. | | |
| 22 | Fer-Gounty | | | | | | |
| 23 | Attornev: | | | | | | |

| 1 | vote-for-one |
|----|--|
| 2 | Sue-Doe Bob-Jones Peg-Smith |
| 3 | |
| 4 | 22-6-125. Order of offices and ballot propositions |
| 5 | on nonpartisan ballots. |
| 6 | (a) The nonpartisan ballot shall contain the offices |
| 7 | and ballot propositions to be voted on in the following |
| 8 | order: |
| 9 | (i) CANDIDATES FOR COUNTY COMMISSIONER, CLERK, |
| 10 | TREASURER, ASSESSOR, CORONER, SHERIFF, COUNTY AND PROSE- |
| 11 | CUTING ATTORNEY, DISTRICT ATTORNEY AND CLERK OF THE DIS- |
| 12 | TRICT COURT; |
| 13 | (ii) Retention of justices of the supreme |
| 14 | court; |
| 15 | (±±)(iii) Retention of district court judges; |
| 16 | (iii) (iv) Retention of county court judges; |
| 17 | (iv)(v) Justice of the peace; |
| 18 | (vi) Constitutional amendments; |
| 19 | (vi) (vii) Initiative propositions; |

| 1 | <pre>(vii) Referendum propositions;</pre> |
|----|--|
| 2 | (viii)(ix) Other ballot propositions. |
| 3 | 22-6-126. Form of nonpartisan ballots. |
| 4 | (a) The official nonpartisan ballot for a general |
| 5 | election shall be printed in substantially the following |
| 6 | form: |
| 7 | OFFICIAL NONPARTISAN ELECTION BALLOT |
| 8 | GENERAL ELECTION |
| 9 | County of, Election District, Precinct |
| 10 | Date |
| 11 | (here print instructions) |
| 12 | CANDIDATES FOR PUBLIC OFFICE |
| 13 | FOR COUNTY |
| 14 | COMMISSIONER(S): |
| 15 | VOTE FOR |
| 16 | (CORRECT NO.) |
| 17 | MARY ROE |
| 18 | RICHARD DOE |
| 19 | JAMES JONES |

| | ······································ | |
|--|--|----|
| FOR COUNTY | | |
| ATTORNEY: | VOTE | |
| | 10 | NE |
| BOB JONES . | |] |
| PEG SMITH | | |
| | | |
| For Justice(s) of the Supreme Court | | |
| (Here designate the particular term, | | |
| such as "regular eight (8) year term", | | |
| or the "unexpired term of years"). | | |
| Shall Justice John Roe be retained in office? | Yes | No |
| Shall Justice Richard Roe be retained in office? | Yes | Мо |
| | | |
| For Judge(s) of the District Court | | |
| of the Judicial District | | |
| (Here designate the particular term, | | |
| such as "regular six (6) year term", | v | |
| or the "unexpired term of years"). | | |
| Shall Judge Jane Roe be retained in office? | Yes | Мо |

| 1 | Shall Judge Richard Roe be retained in office? | Yes | No |
|-----------|---|-----------|-------------|
| 2 | | L | لــا |
| 3 | | | |
| 4 | For County Court Judge | | |
| 5 | (Here designate the particular | | |
| 6 | term, such as "regular four- | | |
| 7 | year term", or the "unexpired | | |
| 8 | term of years"). | | |
| 9 10 | Shall Judge John Doe be retained in office? | Yes | No |
| 11 12 | Shall Judge Richard Roe be retained in office? | Yes | No |
| 13 14 | For Justice of the Peace | Vote | for |
| 15 | (Here designate the particular | on | e |
| 16 | term, such as "regular four- | | |
| L7 | year term", or the "unexpired | John Doe | |
| 18 | term of years"). | chard Roe | |
| 19 | Align all designations of office to correspond | on the b | al- |
| 20 | lot with the listing of names of candidates for | r the pro | per |
| 21 | office and term. | | |
| 22 | BALLOT PROPOSITIONS | | |
| 23 | Proposed Constitutional Amendment Number One: | For Agai | nst |
| | | 11 | 1210 |

| 1 | (Ballot Statement) | |
|----|---|-------------|
| 2 | Proposed Initiative Proposition Number One: | For Against |
| 3 | (Ballot Statement) | |
| 4 | Proposed Referendum Proposition Number One: | For Against |
| 5 | (Ballot Statement) | |
| 6 | Other Ballot Propositions: | For Against |
| 7 | (Ballot Statement For Each Proposition) | |
| 8 | Section 2. W.S. 22-6-117(a)(viii) is rep | ealed. |
| 9 | Section 3. This act is effective July 1, | 1983. |
| LO | (END) | |

| Nonpartisan | county | elections. |
|-------------|--------|------------|
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83LSO- 0095.L1

FISCAL NOTE

| Anticipated REVENUE to: | Fiscal Year 19 | Fiscal Year 19 |
|-------------------------|----------------|----------------|
| | · | |
| | | |
| TOTAL ESTIMATED REVENUE | | |
| Anticipated COST to: | Fiscal Year 19 | Fiscal Year 19 |
| | | |
| | | · |
| TOTAL ESTIMATED COST | | |

No apparent fiscal or personnel impact.