

PLEASE read instructions on reverse side before completing this application

STATE OF WYOMING

SECRETARY OF STATE  
Capitol Building  
Cheyenne, Wyoming 82002

FILED  
JUN -2 83 205560  
WYOMING  
SECRETARY OF STATE

APPLICATION FOR REGISTRATION OF TRADEMARK OR SERVICE MARK

1. BE IT KNOWN THAT THE APPLICANT ALAN D. BRITE, President for COPPER BRITE, INC. has heretofore adopted and used a certain trademark and hereby makes application for registration of such trademark.
2. Address of applicant is: Street 5147 West Jefferson Boulevard  
City Los Angeles County Los Angeles State CA 90016
3. Is applicant (a) an individual (b) a partnership (c) a corporation (CIRCLE ANSWER)  
If (b) names and addresses of partners: \_\_\_\_\_  
If (c) where and when incorporated: California
4. Provide a WRITTEN description of trademark or service mark. (Description must include all words, names, symbols, devices, designs, colors or combinations thereof which make up the mark). ROACH PRUFE
5. Provide (a) the class number and title of the goods or services (see reverse); (b) a brief description of the goods or services within the class; and (c) the mode or manner in which the mark is used to identify the goods or services (e.g. GOODS - labels on cans, bags, wrappers, etc.; tags, labels, nameplates affixed directly to product; on display stands or in window signs, etc.; SERVICES - labels on laundry bags, etc.; advertising; window signs).  
(a) Class 6  
(b) Insecticides  
(c) Trademark is located on label which is placed on container of product.
6. Date of first use by applicant or predecessor:  
(a) Anywhere: September, 1975  
(b) In this State: August, 1978
7. NOTE: THREE SPECIMENS OR FACSIMILES MUST ACCOMPANY THIS APPLICATION.

STATE OF California  
COUNTY OF Los Angeles SS

Alan D. Brite, being first duly sworn, deposes and says that  
he is President of the applicant and makes this affidavit on  
(title)

behalf of the applicant. He has read the above application, and the facts set out therein are true; he believes the applicant to be the owner of the mark sought to be registered; to his best knowledge and belief no other person, firm, corporation or association has the right to use said mark in this State, either in the identical form or in such near resemblance thereto as might be calculated to deceive.

DATE: 5-4-83

Alan D. Brite  
Signature

Subscribed and sworn to before me this 4th day of May, 1983.



Cheryl Ann Boberg  
Notary Public

My Commission expires: 11/23/83

Oct./1980



## INSTRUCTIONS

Forms must be submitted in duplicate. One copy will be returned to you showing the file data.

Send three facsimiles or specimens of the trademark or service mark.

The filing fee is ten dollars (\$10.00). Checks must be made payable to the Secretary of State.

The sworn application must be executed either by the individual applicant, a member of a firm applying (if, for example, a partnership) or an officer of a corporate applicant.

Registration is effective for a term of ten years and is renewable for like term upon application filed within six months prior to expiration of such terms. Renewal forms are available from the office of the Secretary of State and are mailed out to registrants whose trademark is up for renewal.

Assignment forms and copies of the Wyoming Trademarks Act are available from the office of the Secretary of State without charge.

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The following general classes of goods and services are established for convenience of administration of this Act, but not to limit or extend the applicant's or registrant's rights, and a single application for registration of a mark may include any or all goods upon which, or services with which, the mark is actually being used comprised in a single class, *but in no event shall a single application include goods or services upon which the mark is being used which fall within different classes of goods or services.*

### CLASS NUMBER AND TITLE

#### CLASS

##### (1) Goods

- |  |  |
|--|--|
| 1. Raw or partly prepared materials                        | 30. Crockery, earthenware, and porcelain                         |
| 2. Receptacles   | 31. Filters and refrigerators                                    |
| 3. Baggage, animal equipments, portfolios, and pocketbooks | 32. Furniture and upholstery                                     |
| 4. Abrasives and polishing materials                       | 33. Glassware  |
| 5. Adhesives   | 34. Heating, lighting, and ventilating apparatus                 |
| 6. Chemicals and chemical compositions                     | 35. Belting, hose, machinery packing, and non-metallic tires     |
| 7. Cordage   | 36. Musical instruments and supplies                             |
| 8. Smokers' articles, not including tobacco products       | 37. Paper and stationery   |
| 9. Explosives, firearms, equipments, and projectiles       | 38. Prints and publications                                      |
| 10. Fertilizers  | 39. Clothing   |
| 11. Inks and inking materials                              | 40. Fancy goods, furnishings & notions                           |
| 12. Construction materials                                 | 41. Canes, parasols, and umbrellas                               |
| 13. Hardware and plumbing and steam-fitting supplies       | 42. Knitted, netted and textile fabrics and substitutes therefor |
| 14. Metals and metal castings and forgings                 | 43. Thread and yarn  |
| 15. Oils and greases                                       | 44. Dental, medical, and surgical appliances                     |
| 16. Paints and painters' materials                         | 45. Soft drinks and carbonated waters                            |
| 17. Tobacco products                                       | 46. Foods and ingredients of foods                               |
| 18. Medicines and pharmaceutical preparations              | 47. Wines  |
| 19. Vehicles   | 48. Malt beverages and liquors                                   |
| 20. Linoleum and oiled cloth                               | 49. Distilled alcoholic liquors                                  |
| 21. Electrical apparatus, machines, and supplies           | 50. Merchandise not otherwise classified                         |
| 22. Games, toys, and sporting goods                        | 51. Cosmetics and toilet preparations                            |
| 23. Cutlery, machinery, and tools and parts thereof        | 52. Detergents and soaps   |
| 24. Laundry appliances and machines                        |  |
| 25. Locks and safes  |  |
| 26. Measuring and scientific appliances                    |  |
| 27. Horological instruments                                |  |
| 28. Jewelry and precious-metal ware                        |  |
| 29. Brooms, brushes, and dusters                           |  |

#### CLASS

##### (2) Services

- |                                  |
|----------------------------------|
| 100. Miscellaneous               |
| 101. Advertising and business    |
| 102. Insurance and financial     |
| 103. Construction and repair     |
| 104. Communications              |
| 105. Transportation and storage  |
| 106. Material treatment          |
| 107. Education and entertainment |



**"PROTECTS FOR YEARS"**

**FOR USE IN:**

**Homes  
Apartments  
Hospitals  
Hotels  
Schools  
Factories  
Restaurants  
Markets  
And New  
Construction**

**roach  
prufe**  
**ODORLESS NON-STAINING powder**

T.M.

**Also Kills  
Ants and  
Silverfish**



**NET WT. 1 lb.**

cracks  
and crev-  
ices or removed.

**DIRECTIONS FOR  
NEW CONSTRUCTION:**

Apply powder with a power  
or hand operated duster to  
insure penetration into hidden  
areas among open voids. Use approxi-  
mately 5 pounds of powder for average 6  
room dwelling. **NOTICE:** Powder can destroy  
vegetation. Do not place in flower pots or on  
grass, trees, etc.

**CAUTION:** Keep away from children and domestic animals.  
Do not use in edible products areas of food processing plants,  
restaurants or other areas where food is commercially prepared or  
processed. Do not use in serving areas while food is exposed. Avoid  
contamination of feed and foodstuffs.

Keep out of lakes, streams, or ponds. Do not contaminate water by cleaning of  
equipment or disposal of wastes. Apply this product only as specified on this  
label. **ACTIVE INGREDIENTS:** Ortho Boric Acid 99%. **INERT INGREDIENTS:** 1%.

E.P.A. Reg. No. 9608-2 E.S.T. No. 9608-CA.-01

**PATENT PENDING**

Copper Brite, Inc., Los Angeles, Calif. 90016 Made in U.S.A.

**CAUTION:** KEEP OUT OF REACH OF CHILDREN, SEE BACK PANEL FOR ADDITION-  
AL CAUTIONS—WHEN CHILDREN ARE OCCUPANTS OF PREMISES SPECIAL PRECAU-  
TIONS SHOULD BE TAKEN SO THAT ALL RESIDUE WILL BE OUT OF REACH OF CHILDREN.