

Noting!

83 LSO 0178

HOUSE BILL 0124A,

HOUSE BILL 0124A

Title: AN ACT to amend W.S. 18-3-501 and 22-6-120(a)(xvi) relating to boards of county commissioners, permitting the size of the boards to be increased or decreased by election; providing for election procedures; specifying terms; requiring district residency; and providing for an effective date.

Introduced by: *[Signature]*

DATE	ACTION	DATE	ACTION
JAN 13 1983	READ FIRST TIME	2-16-83	STANDING COMM. REPORT
	REFERRED TO COM. NO. <u>7</u>		DO PASS
	DELIVERED TO COM. NO. <u>7</u>	2-21-83	CONSIDERED ON COM. OF WHOLE ✓
JAN 29 1983	RETURNED		AMENDED AS FOLLOWS (+B124A SW1-AF)
	Recommended Amend and Do Pass <i>7, 120, 244</i>		DO PASS
FEB 1 1983	CONSIDERED IN COM. OF WHOLE	2-22-83	READ SECOND TIME
	Standing Com. Amendment <u>HB124 H51 1/2</u>	2-23-83	READ THIRD TIME
	ADOPTED		PASSED
	RECOMMENDED DO.....PASS		AYES 16, NOES 13, EXCUSED 0, ABSENT 0
FEB 2 1983	READ SECOND TIME		SENT TO HOUSE
	Amended as follows <u>HB124A H21 1/2</u>	FEB 16 1983	<i>Rep. Raliff moved to amend with Senate Amendment</i>
	ADOPTED		Received Amended
	Amended as follows <u>HB124A H22 1/2</u>		House did concur on Senate Amendments
	ADOPTED		App. 16, Non. 6, Excused 0, Absent 2
FEB 3 1983	READ THIRD TIME		RECEIVED FROM SENATE
	PASSED		SENT TO LSO FOR ENROLLING
	App. 50, Non. 12, Excused 0, Absent 2		RECEIVED FROM LSO ENROLLED
	Sent to Senate to LSO		HEA NO. <u>41</u>
	ENGROSSED		SIGNED BY SPEAKER 2-25-83
	<i>Sent to Senate</i>		SIGNED BY PRESIDENT 2-28-83
	Received from House.....		APPROVED BY GOVERNOR 3-2-83 14240
	Read first time.....		CHAPTER NO. <u>107</u> SESSION LAWS OF WYOMING
	Referred to Com. No. <u>7</u>		
	Delivered to Com. No. <u>7</u>		

THE LEGISLATURE OF THE STATE OF WYOMING

House of Representatives

HB0124#51/

Cheyenne, January 29....., 1983..

Mr. Speaker:

Your Committee No. 7..... on CORPORATIONS, ELEC. & POL. SUBDIVISIONS

to whom was referred H.B. No. 124

respectfully reports same back to the House with the recommendation that it DO PASS with
the following amendment:

HB0124A be substituted for HB0124↑

and that HB0124A DO PASS

AYES

Barlow

Burns

Humphrey

Perkins

Ratliff

Roth

MacMillan

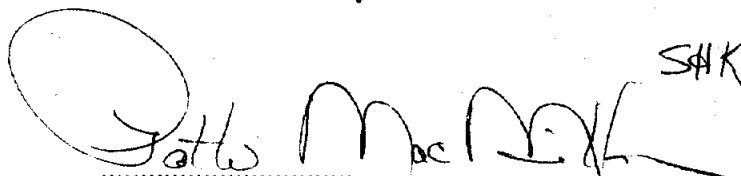
NOES

Sorenson

EXCUSED

Randolph

Wolfley



Patti MacMillan

Chairman

#90B 124A

Roll Call moved
Date

2/24/83

Roll Call of the House

of the FORTY-SEVENTH LEGISLATURE

of Wyoming

	Ayes	Noes	Excused	Absent		Ayes	Noes	Excused	Absent
ARNOLD	✓				PARKER	✓			
BARLOW	✓				PERKINS	✓			
BLACKWELL	✓				PHELAN	✓			
BROWN	✓				RANDOLPH	✓			
BUDD	✓				RATLIFF	✓			
BURNS	✓				ROBERTSON	✓			
BURTON	✓				ROTH	✓			
BYRD	✓				SALISBURY	✓			
CHAMBERLAIN	✓				SANDERS	✓			
CROSS	✓	✓			SCHMIDT	✓			
DICKEY	✓				SCHWOPE	✓			
DOBOS	✓				SHREVE	✓			
DOUGLAS					SIDI	✓			
EDWARDS	✓				SIMONS	✓			
GERINGER	✓				SIMPSON	✓			
GETTER	✓	✓			SORENSEN	✓			✓
GRANT	✓				STAUFFER	✓			
HAGEMAN	✓				STEWART	✓			
HANSEN	✓				STRAND	✓			
HARRISON	✓				TIPTON	✓			
HENDRICKS	✓				TYSDAL	✓			
HERBST	✓				URBIGKIT, D.	✓			
HUMPHREY	✓				URBIGKIT, W.	✓			
JACKSON	✓			✓	WALLIS	✓	✓		
JENSEN	✓				WEAVER	✓	✓		
JONES	✓				WIEDERSPAHN	✓			
LARSON, T.	✓				WOLFLEY	✓			
MACMILLAN	✓				ZUMBRUNNEN	✓			
MADER	✓				MR. SPEAKER	✓	✓		
MALDONADO	✓				PRESENT				
MARTON	✓								
MCILVAIN	✓								
MEENAN	✓								
MICHEL	✓	✓							
MURPHY	✓								
ODDE	✓								

AYES 56
 NOES 6
 EXCUSED
 ABSENT 2
 TOTAL 64
 LESS 8
56

HB 124A 3d Date 2/23/83

Roll Call of the Senate

of the FORTY-SEVENTH LEGISLATURE

of Wyoming

	Excused	Absent	Ayes	Noes
ARNEY			✓	
BOYLE				✓
CUNDALL			✓	
DIXON			✓	
EDDINS				✓
FRISBY			✓	
GEIS			✓	
HICKEY				✓
KINNISON			✓	
LARSON, R.	✓			
MAJHANOVICH				✓
MOORE				
NICHOLAS			✓	
NORRIS				✓
PARKS-GADDIS			✓	
PECK			✓	
PREVEDEL				✓
PROFFIT				✓
PUGH			✓	
RECTOR				✓
SCOTT			✓	
SEDAR				✓
STAFFORD			✓	
STROOCK			✓	
TAGGART				✓
TROWBRIDGE				✓
TRUE			✓	
TURNER			✓	
VINICH			✓	
ZIMMER				✓
MR. PRESIDENT				✓

PRESENT _____	AYES <u>16</u> NOES <u>13</u> EXCUSED <u>1</u> ABSENT <u>0</u> TOTAL <u>30</u>
---------------	--

96B124A Third Reading Date 2/3/83

Roll Call of the House
of the FORTY-SEVENTH LEGISLATURE
of Wyoming

	Ayes	Noes	Excused	Absent		Ayes	Noes	Excused	Absent
ARNOLD	✓				PARKER	✓			
BARLOW	.			✓	PERKINS	✓			
BLACKWELL	✓				PHELAN	✓			
BROWN	✓			✓	RANDOLPH	✓			
BUDD	✓				RATLIFF	✓			
BURNS	✓				ROBERTSON	✓			
BURTON	✓				ROTH	✓			
BYRD	✓				SALISBURY	✓			
CHAMBERLAIN	✓				SANDERS	.	✓		
CROSS	.	✓			SCHMIDT	✓			
DICKEY	✓				SCHWOPE	✓			
DOBOS	✓				SHREVE	✓			
EDWARDS					SIDI	✓			
EDWARDS	✓				SIMONS	✓			
GERINGER	✓				SIMPSON	✓			
GETTER	.	✓			SOERSEN	.	✓		
GRANT	✓				STAUFFER	✓			
HAGEMAN	✓				STEWART	✓			
HANSEN	✓				STRAND	✓			
HARRISON	✓				TIPTON	✓			
HENDRICKS	.	✓			TYSDAL	.	✓		
HERBST	✓				URBIGKIT, D.	✓			
HUMPHREY	✓				URBIGKIT, W.	✓			
JACKSON	✓				WALLIS	.			✓
JENSEN	✓				WEAVER	.	✓		
JONES	✓				WIEDERSPAHN	✓			
LARSON, T.	✓				WOLFLEY	✓			
MACMILLAN	✓				ZUMBRUNNEN	.	✓		
MADER	.	✓			MR. SPEAKER	.	✓		
MALDONADO	✓				PRESENT				
MARTON	.	✓							
MCILVAIN	✓								
MEENAN	✓								
MICHEL	.	✓							
MURPHY	✓								
ODDE	✓								

AYES 50
 NOES 12
 EXCUSED
 ABSENT 2
 TOTAL 64
 LESS 14
50

3

HB0124AH23/*F*

4

Page 1-line 3

Delete "the" insert "certain".

5

Page 2-line 12

After "COUNTY" insert "WITH A POPULATION OF
MORE THAN THIRTY-FIVE THOUSAND (35,000)".

6

7

-JONES

DP

	House of Intro			
_____	To Com No.	_____	_____	_____
_____	Stand Report Do	Amd	Not	_____
_____	Com Whole Do	Amd	Not	_____
_____	2nd Reading Amd	_____	_____	_____
_____	3rd Reading Amd	Pass	Fail	_____

	Second House			
_____	To Com No.	_____	_____	_____
_____	Stand Report Do	Amd	Not	_____
_____	Com Whole Do	Amd	Not	_____
_____	2nd Reading Amd	_____	_____	_____
_____	3rd Reading Amd	Pass	Fail	_____

INTRODUCED

1983

STATE OF WYOMING

83LSO-0178.01

HOUSE BILL NO. 0124

County commissioners.

Sponsored by: Representative(s) RATLIFF

A BILL

for

1 AN ACT to amend W.S. 18-3-501 and 22-6-120(a)(xvi) relat-
 2 ing to boards of county commissioners; permitting the size
 3 of the boards to be increased by election; providing for
 4 election procedures; providing for single member dis-
 5 tricts; specifying terms; requiring district residency;
 6 and providing for an effective date.

7 Be It Enacted by the Legislature of the State of Wyoming:

8 Section 1. W.S. 18-3-501 and 22-6-120(a)(xvi) are
 9 amended to read:

10 18-3-501. Composition; election; term; quorum.

1 (a) Each board of county commissioners shall consist
2 of three (3) qualified electors who shall be elected in
3 the following manner: at the general election held in the
4 year 1980 and every fourth year thereafter, there shall be
5 elected one (1) commissioner for a term of four (4) years
6 and at the general election held in the year of 1978 and
7 every fourth year thereafter there shall be elected two
8 (2) commissioners for a term of four (4) years each. Any
9 two (2) members of the board constitute a quorum and are
10 competent to act.

11 (b) NOTWITHSTANDING SUBSECTION (a) OF THIS SECTION,
12 ANY COUNTY MAY INCREASE THE MEMBERSHIP OF ITS BOARD OF
13 COUNTY COMMISSIONERS FROM THREE (3) TO FIVE (5) MEMBERS IF
14 A PROPOSITION FOR THE INCREASE IS SUBMITTED TO A VOTE OF
15 THE QUALIFIED ELECTORS OF THE COUNTY AND A MAJORITY OF
16 THOSE CASTING THEIR BALLOTS VOTE IN FAVOR OF THE INCREASE.
17 ADDITIONAL OFFICES CREATED UNDER THIS SUBSECTION SHALL BE
18 FILLED AT THE GENERAL ELECTION NEXT FOLLOWING THE ELECTION
19 AT WHICH THE INCREASE WAS APPROVED. AT THAT GENERAL ELEC-
20 TION, NOT MORE THAN ONE (1) COMMISSIONER SHALL BE ELECTED
21 FOR A TERM OF TWO (2) YEARS, AND THE ELECTION BALLOTS
22 SHALL SO STATE. EACH TERM SHALL OTHERWISE BE FOUR (4)
23 YEARS.

1 (c) THE PROPOSITION TO INCREASE THE MEMBERSHIP OF
2 THE BOARD OF COUNTY COMMISSIONERS SHALL BE AT THE EXPENSE
3 OF THE COUNTY AND BE SUBMITTED TO THE ELECTORS OF THE
4 COUNTY UPON RECEIPT BY THE BOARD OF A PETITION REQUESTING
5 THE ELECTION SIGNED BY AT LEAST TEN PERCENT (10%) OF THE
6 ELECTORS OF THE COUNTY. THE NUMBER OF ELECTORS REQUIRED
7 SHALL BE DETERMINED BY THE NUMBER OF VOTES CAST AT THE
8 LAST GENERAL ELECTION. THE ELECTION SHALL BE AT THE
9 DIRECTION AND UNDER THE SUPERVISION OF THE BOARD.

10 (d) THE PROPOSITION MAY BE SUBMITTED AT ANY GENERAL
11 ELECTION OR AT A SPECIAL ELECTION CALLED FOR THAT PURPOSE.
12 A NOTICE OF ELECTION SHALL BE GIVEN IN AT LEAST ONE (1)
13 NEWSPAPER OF GENERAL CIRCULATION PUBLISHED IN THE COUNTY
14 WHEREIN THE ELECTION IS TO BE HELD AND SHALL SPECIFY THE
15 OBJECT OF THE ELECTION. THE NOTICE SHALL BE PUBLISHED AT
16 LEAST ONCE EACH WEEK FOR A THIRTY (30) DAY PERIOD PRE-
17 CEDING THE ELECTION. AT THE ELECTION THE BALLOTS SHALL
18 CONTAIN THE WORDS "FOR INCREASING THE MEMBERSHIP OF THE
19 BOARD OF COUNTY COMMISSIONERS FROM THREE (3) TO FIVE (5)
20 MEMBERS", AND "AGAINST INCREASING THE MEMBERSHIP OF THE
21 BOARD OF COUNTY COMMISSIONERS FROM THREE (3) TO FIVE (5)
22 MEMBERS".

23 (e) IF A COUNTY VOTES TO INCREASE THE MEMBERSHIP OF

1 ITS BOARD OF COUNTY COMMISSIONERS UNDER SUBSECTION (b) OF
2 THIS SECTION, THE BOARD OF COUNTY COMMISSIONERS SHALL,
3 PRIOR TO THE NEXT GENERAL ELECTION, DIVIDE THE COUNTY INTO
4 FIVE (5) DISTRICTS AS NEARLY EQUAL IN POPULATION AS
5 PRACTICABLE, BUT ALSO CONSIDERING IN SUCH DIVISION THE
6 SOCIAL, ECONOMIC AND GEOGRAPHIC CHARACTERISTICS OF THE
7 COUNTY. EACH COMMISSIONER ELECTED AT THE NEXT GENERAL
8 ELECTION SHALL BE A RESIDENT OF THE DISTRICT HE REPRESENTS
9 BUT SHALL BE ELECTED BY THE ELECTORATE OF THE ENTIRE
10 COUNTY. THEREAFTER ONE (1) COMMISSIONER SHALL BE ELECTED
11 FROM EACH OF THE REMAINING DISTRICTS, AND EACH DISTRICT IS
12 ENTITLED TO ONE (1) COMMISSIONER ON THE BOARD. ANY THREE
13 (3) MEMBERS OF THE BOARD CONSTITUTE A QUORUM AND ARE
14 COMPETENT TO ACT.

15 (f) ANY COUNTY MAY DECREASE THE MEMBERSHIP OF ITS
16 BOARD OF COUNTY COMMISSIONERS FROM FIVE (5) TO THREE (3)
17 MEMBERS IN THE SAME MANNER AS AN INCREASE UNDER SUBSECTION
18 (b) OF THIS SECTION. IF THE MEMBERSHIP IS DECREASED,
19 COMMISSIONERS SHALL BE ELECTED BY THE ELECTORATE OF THE
20 ENTIRE COUNTY.

21 22-6-120. Format of partisan general election paper
22 ballot.

23 (a) The general election partisan paper ballot shall

1 be printed in substantial compliance with this format:

2 (xvi) The following ballot example illustrates
3 form only:

4 OFFICIAL PARTISAN GENERAL ELECTION BALLOT

5 County of, Election District, Precinct,
6 Date

7 (here print instructions)

8 REPUBLICAN DEMOCRATIC INDEPENDENT

9
10 (In Presidential Elections Years Only:)

11 VOTE FOR ONE PAIR

12 For President and
13 Vice-President of
14 the United States:

15	FOR {	President of	{	{	{	}	{			
16		the United								
17		States						John Smith	David Jones	Ruth Roe
18								<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
19	Vice-President	{	{	{	{	}	{			
20								of the United		
21								States	Don Jones	John Brown
22										

1 For United States

2 Senator:

3

VOTE FOR ONE

4

5

James Jones ☐ Sue Smith ☐ Jim Jones ☐

6

_____ ☐ _____ ☐ _____ ☐

7

8 For Representative

9 in Congress:

10

VOTE FOR ONE

11

12

John Jones ☐ John Roe ☐ Jim Doe ☐

13

_____ ☐ _____ ☐ _____ ☐

14

15 For Governor:

16

VOTE FOR ONE

17

18

Mike Smith ☐ Mary Smith ☐ Lynn Roe ☐

19

_____ ☐ _____ ☐ _____ ☐

20

21 For Secretary of

22 State:

23

VOTE FOR ONE

24

1 Sally Smith ☐ Don Jones ☐ Pat Smith ☐
2 _____ ☐ _____ ☐ _____ ☐

3

4 For State

5 Senator(s):

6

VOTE FOR ONE

7

NOT MORE THAN (Correct No.)

8

9 Mark Smith ☐ Jim Jones ☐ Sue Roe ☐
10 Sam Doe ☐ Sam Smith ☐ Jake Doe ☐
11 _____ ☐ _____ ☐ _____ ☐
12 _____ ☐ _____ ☐ _____ ☐

13

14 For State

15 Representative(s):

16

VOTE FOR ONE

17

NOT MORE THAN (Correct No.)

18

19 Andy Smith ☐ Meg Roe ☐ Sam Roe ☐
20 Mary Roe ☐ Joe Smith ☐ Pat Roe ☐
21 _____ ☐ _____ ☐ _____ ☐
22 _____ ☐ _____ ☐ _____ ☐

23

NB 124

1 For County

2 Commissioner(s):

3

VOTE FOR ONE

4

NOT MORE THAN TWO (CORRECT NO.)

5

6

Phil Roe ☐ Cal Smith ☐ Bob Doe ☐

7

John Jones ☐ Jim Jones ☐ Jean Roe ☐

8

☐ ☐ ☐

9

☐ ☐ ☐

10

11 For County

12 Attorney:

13

VOTE FOR ONE

14

15

Sue Doe ☐ Bob Jones ☐ Peg Smith ☐

16

☐ ☐ ☐

17

18 Section 2. This act is effective May 27, 1983.

19

(END)

FISCAL NOTE

Anticipated REVENUE to:	Fiscal Year 19	Fiscal Year 19
TOTAL ESTIMATED REVENUE		
Anticipated COST to:	Fiscal Year 19	Fiscal Year 19
TOTAL ESTIMATED COST		

No apparent fiscal or personnel impact at state level.

HB124

1983

STATE OF WYOMING
HOUSE BILL NO. 0124A

83LSO-0178/SUB
NOT ADOPTED

County commissioners.

Sponsored by: Representative(s) RATLIFF

A BILL

for

1 AN ACT to amend W.S. 18-3-501 and 22-6-120(a)(xvi) relat-
2 ing to boards of county commissioners; permitting the size
3 of the boards to be increased or decreased by election;
4 providing for election procedures; specifying terms;
5 requiring district residency; and providing for an
6 effective date.

7 Be It Enacted by the Legislature of the State of Wyoming:

8 Section 1. W.S. 18-3-501 and 22-6-120(a)(xvi) are
9 amended to read:

10 18-3-501. Composition; election; term; quorum.

1 (a) Each board of county commissioners shall consist
2 of three (3) qualified electors who shall be elected in
3 the following manner: at the general election held in the
4 year 1980 and every fourth year thereafter, there shall be
5 elected one (1) commissioner for a term of four (4) years
6 and at the general election held in the year of 1978 and
7 every fourth year thereafter there shall be elected two
8 (2) commissioners for a term of four (4) years each. Any
9 two (2) members of the board constitute a quorum and are
10 competent to act.

11 (b) NOTWITHSTANDING SUBSECTION (a) OF THIS SECTION,
12 ANY COUNTY MAY INCREASE THE MEMBERSHIP OF ITS BOARD OF
13 COUNTY COMMISSIONERS FROM THREE (3) TO FIVE (5) MEMBERS IF
14 A PROPOSITION FOR THE INCREASE IS SUBMITTED TO A VOTE OF
15 THE QUALIFIED ELECTORS OF THE COUNTY AND A MAJORITY OF
16 THOSE CASTING THEIR BALLOTS VOTE IN FAVOR OF THE INCREASE.
17 ADDITIONAL OFFICES CREATED UNDER THIS SUBSECTION SHALL BE
18 FILLED AT THE GENERAL ELECTION NEXT FOLLOWING THE ELECTION
19 AT WHICH THE INCREASE WAS APPROVED. AT THAT GENERAL ELEC-
20 TION, NOT MORE THAN ONE (1) COMMISSIONER SHALL BE ELECTED
21 FOR A TERM OF TWO (2) YEARS, AND THE ELECTION BALLOTS
22 SHALL SO STATE. EACH TERM SHALL OTHERWISE BE FOUR (4)
23 YEARS.

1 (c) THE PROPOSITION TO INCREASE THE MEMBERSHIP OF
2 THE BOARD OF COUNTY COMMISSIONERS SHALL BE AT THE EXPENSE
3 OF THE COUNTY AND BE SUBMITTED TO THE ELECTORS OF THE
4 COUNTY UPON RECEIPT BY THE COUNTY CLERK OF A PETITION
5 REQUESTING THE ELECTION SIGNED BY AT LEAST TEN PERCENT
6 (10%) BUT NOT LESS THAN FIVE HUNDRED (500) QUALIFIED ELEC-
7 TORS OF THE COUNTY. TO BE COUNTED THE ELECTORS MUST BE
8 REGISTERED VOTERS WHEN THE COMPLETED PETITION IS SUBMITTED
9 FOR VERIFICATION. THE NUMBER OF ELECTORS REQUIRED SHALL
10 BE DETERMINED BY THE NUMBER OF VOTES CAST AT THE LAST GEN-
11 ERAL ELECTION. THE ELECTION SHALL BE AT THE DIRECTION AND
12 UNDER THE SUPERVISION OF THE COUNTY CLERK.

13 (d) THE PROPOSITION MAY BE SUBMITTED AT ANY GENERAL
14 ELECTION. A NOTICE OF ELECTION SHALL BE GIVEN IN AT LEAST
15 ONE (1) NEWSPAPER OF GENERAL CIRCULATION PUBLISHED IN THE
16 COUNTY WHEREIN THE ELECTION IS TO BE HELD AND SHALL SPEC-
17 IFY THE OBJECT OF THE ELECTION. THE NOTICE SHALL BE PUB-
18 LISHED AT LEAST ONCE EACH WEEK FOR A THIRTY (30) DAY
19 PERIOD PRECEDING THE ELECTION. AT THE ELECTION THE BAL-
20 LOTS SHALL CONTAIN THE WORDS "FOR INCREASING THE MEMBER-
21 SHIP OF THE BOARD OF COUNTY COMMISSIONERS FROM THREE (3)
22 TO FIVE (5) MEMBERS", AND "AGAINST INCREASING THE MEMBER-
23 SHIP OF THE BOARD OF COUNTY COMMISSIONERS FROM THREE (3)

1 TO FIVE (5) MEMBERS".

2 (e) IF A COUNTY VOTES TO INCREASE THE MEMBERSHIP OF
3 ITS BOARD OF COUNTY COMMISSIONERS UNDER SUBSECTION (b) OF
4 THIS SECTION, THREE (3) MEMBERS OF THE BOARD CONSTITUTE A
5 QUORUM AND ARE COMPETENT TO ACT.

6 (f) ANY COUNTY MAY DECREASE THE MEMBERSHIP OF ITS
7 BOARD OF COUNTY COMMISSIONERS FROM FIVE (5) TO THREE (3)
8 MEMBERS IN THE SAME MANNER AS AN INCREASE UNDER SUBSECTION
9 (b) OF THIS SECTION. THE VOTE TO DECREASE MEMBERSHIP
10 SHALL BE IN THE GENERAL ELECTION PRECEDING THE ELECTION OF
11 THREE (3) COMMISSIONERS.

12 22-6-120. Format of partisan general election paper
13 ballot.

14 (a) The general election partisan paper ballot shall

1 be printed in substantial compliance with this format:

2 (xvi) The following ballot example illustrates
3 form only:

4 OFFICIAL PARTISAN GENERAL ELECTION BALLOT

5 County of, Election District, Precinct,
6 Date

7 (here print instructions)

8 REPUBLICAN DEMOCRATIC INDEPENDENT

9
10 (In Presidential Elections Years Only:)

11 VOTE FOR ONE PAIR

12 For President and
13 Vice-President of
14 the United States:

15	FOR {	{	President of	{	{	{	{	{							
16			the United						{	{	{	{			
17			States										John Smith	David Jones	Ruth Roe
18													<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
19	Vice-President	{	{	{	{										
20	of the United					{	{	{							
21	States								Don Jones	John Brown	John Doe				
22									<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				

NOT ADOPTED

1 For United States

2 Senator:

3

VOTE FOR ONE

4

5

James Jones ☐ Sue Smith ☐ Jim Jones ☐

6

_____ ☐ _____ ☐ _____ ☐

7

8 For Representative

9 in Congress:

10

VOTE FOR ONE

11

12

John Jones ☐ John Roe ☐ Jim Doe ☐

13

_____ ☐ _____ ☐ _____ ☐

14

15 For Governor:

16

VOTE FOR ONE

17

18

Mike Smith ☐ Mary Smith ☐ Lynn Roe ☐

19

_____ ☐ _____ ☐ _____ ☐

20

21 For Secretary of

22 State:

23

VOTE FOR ONE

24

1983

STATE OF WYOMING

83LSO-0178
NOT ADOPTED

1

Sally Smith ☐ Don Jones ☐ Pat Smith ☐

2

_____ ☐ _____ ☐ _____ ☐

3

4

For State

5

Senator(s):

6

VOTE FOR ONE

7

NOT MORE THAN (Correct No.)

8

9

Mark Smith ☐ Jim Jones ☐ Sue Roe ☐

10

Sam Doe ☐ Sam Smith ☐ Jake Doe ☐

11

_____ ☐ _____ ☐ _____ ☐

12

_____ ☐ _____ ☐ _____ ☐

13

14

For State

15

Representative(s):

16

VOTE FOR ONE

17

NOT MORE THAN (Correct No.)

18

19

Andy Smith ☐ Meg Roe ☐ Sam Roe ☐

20

Mary Roe ☐ Joe Smith ☐ Pat Roe ☐

21

_____ ☐ _____ ☐ _____ ☐

22

_____ ☐ _____ ☐ _____ ☐

23

1 For County
2 Commissioner(s):

3 VOTE FOR ONE

4 NOT MORE THAN TWO (CORRECT NO.)

5	<hr/>					
6	Phil Roe	<input type="checkbox"/>	Cal Smith	<input type="checkbox"/>	Bob Doe	<input type="checkbox"/>
7	John Jones	<input type="checkbox"/>	Jim Jones	<input type="checkbox"/>	Jean Roe	<input type="checkbox"/>
8		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>
9		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>
10	<hr/>					

11 For County
12 Attorney:

13 VOTE FOR ONE

14	<hr/>					
15	Sue Doe	<input type="checkbox"/>	Bob Jones	<input type="checkbox"/>	Peg Smith	<input type="checkbox"/>
16		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>
17	<hr/>					

18 Section 2. This act is effective May 27, 1983.

19 (END)

ENGROSSED

1983

STATE OF WYOMING

83LSO-0178/eng

HOUSE BILL NO. 0124A

County commissioners.

Sponsored by: Representative(s) RATLIFF and ROTH

A BILL

for

1 AN ACT to amend W.S. 18-3-501 and 22-6-120(a)(xvi) relat-
2 ing to boards of county commissioners; permitting the size
3 of the boards to be increased or decreased by election;
4 providing for election procedures; specifying terms;
5 requiring district residency; and providing for an
6 effective date.

7 Be It Enacted by the Legislature of the State of Wyoming:

8 Section 1. W.S. 18-3-501 and 22-6-120(a)(xvi) are
9 amended to read:

10 18-3-501. Composition; election; term; quorum.

1 (a) Each board of county commissioners shall consist
2 of three (3) qualified electors who shall be elected in
3 the following manner: at the general election held in the
4 year 1980 and every fourth year thereafter, there shall be
5 elected one (1) commissioner for a term of four (4) years
6 and at the general election held in the year of 1978 and
7 every fourth year thereafter there shall be elected two
8 (2) commissioners for a term of four (4) years each. Any
9 two (2) members of the board constitute a quorum and are
10 competent to act.

11 (b) NOTWITHSTANDING SUBSECTION (a) OF THIS SECTION,
12 ANY COUNTY MAY INCREASE THE MEMBERSHIP OF ITS BOARD OF
13 COUNTY COMMISSIONERS FROM THREE (3) TO FIVE (5) MEMBERS IF
14 A PROPOSITION FOR THE INCREASE IS SUBMITTED TO A VOTE OF
15 THE QUALIFIED ELECTORS OF THE COUNTY AND A MAJORITY OF
16 THOSE CASTING THEIR BALLOTS VOTE IN FAVOR OF THE INCREASE.
17 ADDITIONAL OFFICES CREATED UNDER THIS SUBSECTION SHALL BE
18 FILLED AT THE GENERAL ELECTION NEXT FOLLOWING THE ELECTION
19 AT WHICH THE INCREASE WAS APPROVED. AT THAT GENERAL ELEC-
20 TION, NOT MORE THAN ONE (1) COMMISSIONER SHALL BE ELECTED
21 FOR A TERM OF TWO (2) YEARS, AND THE ELECTION BALLOTS
22 SHALL SO STATE. EACH TERM SHALL OTHERWISE BE FOUR (4)
23 YEARS.

1 (c) THE PROPOSITION TO INCREASE THE MEMBERSHIP OF
2 THE BOARD OF COUNTY COMMISSIONERS SHALL BE AT THE EXPENSE
3 OF THE COUNTY AND BE SUBMITTED TO THE ELECTORS OF THE
4 COUNTY UPON RECEIPT BY THE COUNTY CLERK OF A PETITION
5 REQUESTING THE ELECTION SIGNED BY AT LEAST TEN PERCENT
6 (10%) BUT NOT LESS THAN FIVE HUNDRED (500) QUALIFIED ELEC-
7 TORS OF THE COUNTY. TO BE COUNTED THE ELECTORS SHALL BE
8 REGISTERED VOTERS WHEN THE COMPLETED PETITION IS SUBMITTED
9 FOR VERIFICATION. THE NUMBER OF ELECTORS REQUIRED SHALL
10 BE DETERMINED BY THE NUMBER OF VOTES CAST AT THE LAST GEN-
11 ERAL ELECTION. THE ELECTION SHALL BE AT THE DIRECTION AND
12 UNDER THE SUPERVISION OF THE COUNTY CLERK.

13 (d) THE PROPOSITION MAY BE SUBMITTED AT ANY GENERAL
14 ELECTION. A NOTICE OF ELECTION SHALL BE GIVEN IN AT LEAST
15 ONE (1) NEWSPAPER OF GENERAL CIRCULATION PUBLISHED IN THE
16 COUNTY WHEREIN THE ELECTION IS TO BE HELD AND SHALL SPEC-
17 IFY THE OBJECT OF THE ELECTION. THE NOTICE SHALL BE PUB-
18 LISHED AT LEAST ONCE EACH WEEK FOR A THIRTY (30) DAY
19 PERIOD PRECEDING THE ELECTION. AT THE ELECTION THE BAL-
20 LOTS SHALL CONTAIN THE WORDS "FOR INCREASING THE MEMBER-
21 SHIP OF THE BOARD OF COUNTY COMMISSIONERS FROM THREE (3)
22 TO FIVE (5) MEMBERS", AND "AGAINST INCREASING THE MEMBER-
23 SHIP OF THE BOARD OF COUNTY COMMISSIONERS FROM THREE (3)

1 TO FIVE (5) MEMBERS".

2 (e) IF A COUNTY VOTES TO INCREASE THE MEMBERSHIP OF
3 ITS BOARD OF COUNTY COMMISSIONERS UNDER SUBSECTION (b) OF
4 THIS SECTION, THREE (3) MEMBERS OF THE BOARD CONSTITUTE A
5 QUORUM AND ARE COMPETENT TO ACT.

6 (f) ANY COUNTY MAY DECREASE THE MEMBERSHIP OF ITS
7 BOARD OF COUNTY COMMISSIONERS FROM FIVE (5) TO THREE (3)
8 MEMBERS IN THE SAME MANNER AS AN INCREASE UNDER SUBSEC-
9 TIONS (b) AND (c) OF THIS SECTION. THE VOTE TO DECREASE
10 MEMBERSHIP SHALL BE IN THE GENERAL ELECTION PRECEDING THE
11 ELECTION OF THREE (3) COMMISSIONERS. NOTICE OF THE ELEC-
12 TION SHALL BE GIVEN AS PROVIDED IN SUBSECTION (d) OF THIS
13 SECTION.

14 22-6-120. Format of partisan general election paper
15 ballot.

16 (a) The general election partisan paper ballot shall
17 be printed in substantial compliance with this format:

18 (xvi) The following ballot example illustrates
19 form only:

20 OFFICIAL PARTISAN GENERAL ELECTION BALLOT

21 County of, Election District, Precinct,

1 Date

2 (here print instructions)

3 REPUBLICAN DEMOCRATIC INDEPENDENT

4

5 (In Presidential Elections Years Only:)

6 VOTE FOR ONE PAIR

7 For President and

8 Vice-President of

9 the United States:

10

President of

11

the United

12

States

John Smith

David Jones

Ruth Roe

13

FOR

☐☐☐

14

Vice-President

15

of the United

16

States

Don Jones

John Brown

John Doe

17

18

For United States

19

Senator:

20

VOTE FOR ONE

21

22

James Jones

☐

Sue Smith

☐

Jim Jones

☐

23

☐☐☐

1

2 For Representative

3 in Congress:

4

VOTE FOR ONE

5

6

John Jones ☐ John Roe ☐ Jim Doe ☐

7

☐ ☐ ☐

8

9 For Governor:

10

VOTE FOR ONE

11

12

Mike Smith ☐ Mary Smith ☐ Lynn Roe ☐

13

☐ ☐ ☐

14

15 For Secretary of

16 State:

17

VOTE FOR ONE

18

19

Sally Smith ☐ Don Jones ☐ Pat Smith ☐

20

☐ ☐ ☐

21

22 For State

23 Senator(s):

24

VOTE FOR ONE

1

NOT MORE THAN (Correct No.)

2

3

Mark Smith ☐ Jim Jones ☐ Sue Roe ☐

4

Sam Doe ☐ Sam Smith ☐ Jake Doe ☐

5

☐ ☐ ☐

6

☐ ☐ ☐

7

8

For State

9

Representative(s):

10

VOTE FOR ONE

11

NOT MORE THAN (Correct No.)

12

13

Andy Smith ☐ Meg Roe ☐ Sam Roe ☐

14

Mary Roe ☐ Joe Smith ☐ Pat Roe ☐

15

☐ ☐ ☐

16

☐ ☐ ☐

17

18

For County

19

Commissioner(s):

20

VOTE FOR ONE

21

NOT MORE THAN TWO (CORRECT NO.)

22

23

Phil Roe ☐ Cal Smith ☐ Bob Doe ☐

1

John Jones ☐ Jim Jones ☐ Jean Roe ☐

2

☐ ☐ ☐

3

☐ ☐ ☐

4

5

For County

6

Attorney:

7

VOTE FOR ONE

8

9

Sue Doe ☐ Bob Jones ☐ Peg Smith ☐

10

☐ ☐ ☐

11

12

Section 2. This act is effective May 27, 1983.

13

(END)

H.B. ~~3117~~ 124

✓ HB0124ASW1/AE

TO ENGROSSED COPY

Page 3-line 6

After "(10%)" delete the line through
"(500)" and insert "OF THE". -CUNDALL

- 1 ✓ HB0124HS1/ A
2 ✓ HB0124A be substituted for HB0124 and the HB0124A DO PASS.
3 -MACMILLAN, CHAIRMAN

SHK

ADOPTED

- 1 ✓ HB0124AH21/ A
2 ✓ Page 4-line 8 ✓ Delete "SUBSECTION" insert "SUBSECTIONS".
3 ✓ Page 4-line 9 ✓ After "(b)" insert "AND (c)".
4 ✓ Page 4-line 11 ✓ After "." insert "NOTICE OF THE ELECTION SHALL
5 BE GIVEN AS PROVIDED IN SUBSECTION (d) OF THIS
6 SECTION.". -EDWARDS

SHD

ADOPTED

- 1 ✓ HB0124AH22/ A
2 ✓ Page 3-line 7 ✓ Delete "MUST" insert "SHALL" -HANSEN

ADOPTED SH